

ALBANK

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1907049127

Doc# 1907049127 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/11/2019 03:49 PM PG: 1 OF 2

RELEASE

ILLINOIS

**AFTER RECORDING
IT SHOULD BE MAILED TO:**

Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

PR6718071 zjz

The above space

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto John H. Staggs II and Mary Clare Barker, husband and wife the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	01-16-2005	02-06-2004	0403749159
Extension Agreement	02-13-2009	02-23-2009	0905422118
Extension Agreement	02-18-2014	02-28-2014	1405939066

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 10-36-104-023-0000
COMMONLY KNOWN AS: 2842 W. Estes Ave., Chicago, IL 60645

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 2 IN LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS PARK A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 36, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Q

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 6th day of March, 2019.

ALBANY BANK AND TRUST COMPANY, N.A.

By: Miriam Martinez
Its: Miriam Martinez, Assistant Vice President

Attest: Maribel Velasquez
Its: Maribel Velasquez, Officer

State of Illinois)
).SS
County of Cook)

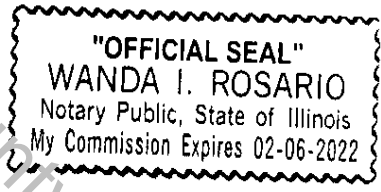
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Miriam Martinez**, known to me to be the **Assistant Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Maribel Velasquez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of March, 2019.

Wanda I. Rosario
Notary Public

Commission Expires: 02-06-2022

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625



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