

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
BECKY MULLEN

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



\*1907006320\*

Doc# 1907006320 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/11/2019 02:28 PM PG: 1 OF 3

MERS MIN#: 100021200098576802 PHONE#: (888) 679-6377

Investor #: F40 Service#: 1346300RL1



Loan#: 2200327738

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT R GALASSI AND JESSICA J GALASSI, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 30, 2012 Recorded on: DECEMBER 17, 2012 as Instrument No. 1235241097 in Book No. --- at Page No. ---

Property Address: 6776 N IONIA AVE, CHICAGO, IL 60646-7000

County of COOK, State of ILLINOIS

PIN# 10-33-304-006-0000

Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT YHc  
D 3-7-19

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Loan#: 2200327738 Srv#: 1846300RL1  
Page 2

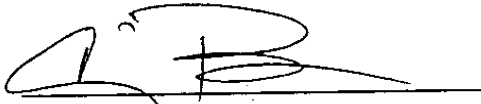
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON **FEBRUARY 13, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS  
SUCCESSORS AND ASSIGNS**

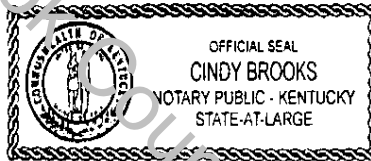
By:   
Britney Watson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **FEBRUARY 13, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Cindy Brooks  
My Commission Expires: 09/20/2021



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## EXHIBIT A

LOT 7 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 22, 34, AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND ALL OF LOTS 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, AND 44; THE SOUTHWEST 1/2 OF LOTS 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1922 AS DOCUMENT 148536, IN COOK COUNTY, ILLINOIS