# **UNOFFICIAL COPY**

FIRST AMERICAN TITLE

Doc#. 1907008055 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/11/2019 09:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by one MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, he receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## 3711 N CHRISTIANA, LLC

and the heirs, legal representatives and assigns ell right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated May, 11, 2018 and recorded May 23, 2018 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document 10(s) 1814316089 & 1814316090 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

\*\*See attached Exhibit "A" aimc'ed hereto and made a part hereof\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-23-223-018-0000

Address(es) of premises: 3711 N CHRISTIANA AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes there in see, forth this 22nd day of February, 2019.

FIRST BANK OF HIGH	LAND PARK	(seal)	San	(0.041)
Zach Goldman, Assistant	Vice President	(SCal)	Scott Elza, Vice President	(seal)
STATE OF ILLINOIS COUNTY OF LAKE	) ss. )			*

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the a lovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of February, 2019.

Notary Public (Seal)

PATRICIA MARKALIN

PATRICIA MARKA

Notary Public, Press of particle

My Commission Excess of

This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to: 3711 N Christiana, LLC

656 Castlewood Lane Deerfield, IL 60015



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#### Exhibit "A"

LOT 35 IN ECKHART THON'S SUBDIVISION OF BLOCK 1 OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK IN THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 1FIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbr. (s): 13-23-223-018-0000
Address(es) of premises: 3711 N CHNISTIANA AVE, CHICAGO, IL 60618