

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1907008085 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/11/2019 10:14 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GLENN A LESKO AND SUSAN E LESKO FKA SUSAN E LARGE** to **JPMORGAN CHASE BANK, N.A.**, dated **03/16/2010** and recorded on **03/25/2010**, in Book N/A at Page N/A, and/or as Document **1008455004** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-09-221-010-000**

Property Address: **440 W NEWPORT RD HOFFMAN EST, IL 60169**

Witness the due execution hereof by the owner of said mortgage on **03/07/2019**.

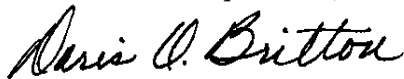
**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **03/07/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1606537484

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Loan No.: 1606537484

## EXHIBIT "A"

LOT 4 IN BLOCK 164 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962 AS DOCUMENT 18596631, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office