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Doc#. 1907008159 Fee: \$54.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/11/2019 10:54 AM Pg: 1 of 4

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0386012231

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **APRYL WYTHE AND RYUJI YATOMI** to **WELLS FARGO BANK, N.A.** bearing the date 03/25/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1509857205**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-08-300-213-0000

Property is commonly known as: 1682 PEBBLE BEACH DR, HOFFMAN ESTATES, IL 60169.

Dated this 08th day of March in the year 2019

WELLS FARGO BANK, N.A.

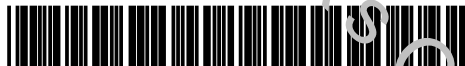


ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406135920 DOCR T071903-04:19:18 [C-3] ERCNIL1



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Loan Number 0386012231

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of March in the year 2019, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022

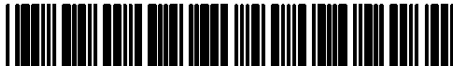


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406135920 DOCR T071903-04:19:18 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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"EXHIBIT A"

PARCEL 1:

THAT PART OF LOT 24 OF POPLAR CREEK CLUB HOMES, UNIT 2, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 24; THENCE SOUTH 89 DEGREES 56 MINUTES 03 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 24, A DISTANCE OF 9.40 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 57 SECONDS EAST, A DISTANCE OF 18.19 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL, THE FOLLOWING COURSES AND DISTANCES:

THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.02 FEET; THENCE NORTH 74 DEGREES 28 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.67 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 6.00 FEET; THENCE SOUTH 74 DEGREES 28 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.70 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.81 FEET; THENCE NORTH 74 DEGREES 28 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.52 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 74 DEGREES 28 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.67 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.66 FEET; THENCE NORTH 74 DEGREES 28 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.66 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 5.02 FEET; THENCE SOUTH 74 DEGREES 28 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.66 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.68 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION FOR THE POINT OF BEGINNING.

THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES; THENCE NORTH 74 DEGREES 28 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.68 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 5.05 FEET; THENCE SOUTH 74 DEGREES 28 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.68 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.59 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.51 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1682 AND 1680.

THENCE SOUTH 74 DEGREES 28 MINUTES 00 SECONDS EAST, ALONG SAID CENTERLINE A DISTANCE OF 48.23 FEET, TO A POINT OF INTERSECTION WITH THE EXTERIOR SURFACE OF SAID FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION THE FOLLOWING COURSES AND DISTANCES:

THENCE SOUTH 15 DEGREES 32 MINUTES 00 SECONDS WEST, A DISTANCE OF 20.86 FEET; THENCE NORTH 74 DEGREES 28 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.00 FEET; THENCE NORTH 15 DEGREES 32 MINUTES 00 SECONDS EAST, A DISTANCE

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OF 0.29 FEET; THENCE NORTH 74 DEGREES 28 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.22 FEET; THENCE SOUTH 15 DEGREES 32 MINUTES 00 SECONDS WEST, A DISTANCE OF 6.72 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE SOUTH 15 DEGREES 32 MINUTES 00 SECONDS WEST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.44 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION COURSE, A DISTANCE OF 0.44 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION COURSE, A DISTANCE OF 0.44 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1682 AND 1684.

THENCE NORTH 74 DEGREES 28 MINUTES 00 SECONDS WEST, ALONG SAID CENTERLINE A DISTANCE OF 31.92 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF A PART OF THE WESTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 15 DEGREES 32 MINUTES 00 SECONDS WEST, ALONG SAID NORTHERLY EXTENSION A DISTANCE OF 0.48 FEET TO THE POINT OF BEGINNING IN POPLAR CREEK CLUB HOMES, UNIT 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 14, 1985 AS DOCUMENT 85-019087, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY WALLS RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO.