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Doc#. 1907013078 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/11/2019 09:47 AM Pg: 1 of 3

Assignment of Deed of Trust/Mortgage

For Value received, the receipt and sufficiency of which are hereby acknowledged, AlphaFlow WH, LLC, 564 Market Street, Suite 450, San Francisco, CA 94104 ("Assignor"), hereby sells, assigns and transfers to AlphaFlow, Inc., 564 Market Street, Suite 450, San Francisco, CA 94104 ("Assignee"), without recourse, all of its rights and interests in: (i) the following mortgage, deed of trust or security deed ("Security Instrument") from the below named grantor or mortgagor to or for the benefit of Assignor; (ii) the property described therein; (iii) the Commercial Promissory Note (the "Note") executed in connection therewith; and (iv) all of the other instruments executed in connection with the loan evidenced and secured by the Security Instrument and Note, together with all of the Assignor's rights appurtenant thereto:

Title of Security Instrument: Mortgage
Date of Security Instrument: 11/09/2018
Filed Date of Security Instrument: 11/13/2018
Book/Page or Instrument #: 1831746038

Mortgagor or Grantor: Lucero Construction 1, Inc., A Illinois Coporation

Recording Office: Cook County Recorder of Deeds

Property Address: 1132 Rossell Avenue, Oak Park, IL 60302

TO HAVE AND TO HOLD the same unto Assign and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of 26 day of 5019

I HEREBY CERTIFY that this instrument was drafted by or under the supervision of the Assignor.

ASSIGNOR: AlphaFlow WH, LLC

TITLE: (150)

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State of	
County of	
Before me, the undersigned, a Not	ary Public, in and for said County and State, this20, personally appeared pw-WH, LLC, and acknowledged the execution of the
of AlphaRi	pw-₩H, LLC, and acknowledged the execution of the
foregoing instrument.	
	Notary Public
	Print Name:
	My Commission Symina
	My Commission expires:
O/F	
This document prepared by and return to:	L.,
Firm/Company: SingleSource Property Solution Address: 1000 Noble Energy Drive, Suite 300	
City, State, Zip: Canonsburg, PA 15317	C
, , , , , , , , , , , , , , , , , , ,	0/
	COUNTY CO
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	C/e/4
Loan # 6cb965bb-f121-450f-b579-7cde1b2f0223	Q _h ,
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Office mobile or other officer possible of	O _x .
notary public or other officer completing this certificate verifies only the identificument to which this certificate is attached, and not the truthfulness, accuracy	y of the individual who signed the , or validity of that document.
te of California	·C
my of <u>San Francised</u>	
02/26/2019 before me, TRISH Cases (Date) (March Income March	
conally appeared Ray SHUCK	nd Title of the Officer)
(Name (at a) Cinnaria	*
proved to me on the basis of satisfactory evidence to be the person scribed to the within instrument and acknowledged to go that he can	- MA
neratheir authorized capacity(ins), and that by his/hei/their signature(on(i)), or the entity upon behalf of which the person(i) acted, execut	Man the imparement of the control of
iny wrider PENALTY OF PERJURY under the laws of the State of Calif graph is true, and correct.	ornia that the foregoing
NESS my hand and official seal.	TRISH CASEY
To a law	Notary Public - California San Francisco County
(Signature of Notary Public)	(Seal) Commission # 2165929
(Signature of Modary Fublic)	My Cornm. Expires Oct 20, 20

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EXHIBIT A

LOT 12 IN BLOCK 8 IN ROSSELL'S ADDITION TO OAK PARK BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINO'S.

TINDEX

OF COOK COUNTY CIERK'S OFFICE COMMONLY KNOWN AS: 1132 ROSSELL AVENUE, OAK PARK, IL 60302-1102

PERMANEYT INDEX NUMBER: 16-06-215-003-0000