## UNOFFICIAL CC

When Recorded Return To: **Bayview Loan Servicing, LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 358745616** Servicer Loan Number 0025485756 Prior Servicer No. 1071199

Doc#. 1907013003 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/11/2019 09:20 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any lights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 (800)258-8602, ITS SUCCESSORS AND ASSIGNED. ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/29/2006, and made by VERONICA MORALES to MORTGAGE MANAGERS, INC. and recorded 05/05/2006 in the records of the Recorder of Pegistrar of Titles of COOK County, Illinois, in Document # 0612555013.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-16-411-008-1059

Property is commonly known as: 2006 N STILLWATER ROAD, ARLINGTON HEIGHTS, IL 60004.

Dated this 07th day of March in the year 2019 BAYVIEW LOAN SERVICING, LLC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

20 UNA

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2019, by Tiffany Floyd as VICE PRESIDENT of BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being available to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** 

Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** BLS01 405972145 BLS\_TO\_SPS\_2019-02 DOCR T061903-03:14:00 [C-2] EFRMIL1



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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

UNIT 10-3 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137282 IN COOK COUNTY, ILLINOIS.



