

# UNOFFICIAL COPY

Doc#. 1907013131 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/11/2019 10:43 AM Pg: 1 of 3

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**LIEN SOLUTIONS**  
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Prepared By:  
**WINTRUST BANK**  
**NICOLE SHAMROCK**  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **10/11/2012**, made by Air Blue Heating & Cooling Inc. to **Village**, on real property located in **Cook County**, State of Illinois, with the address of **551 North Wolf Road, Wheeling, IL, 60090** and further described as:

Parcel ID Number: **03-02-200-096-1016**, and recorded in the office of **Cook County**, as **Instrument No: 1231835048**, on **11/13/2012**, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated **10/11/2012** with Instrument number **1231835049** recorded on **11/13/2012**  
Description/Additional information: See attached.

Current Beneficiary Address: **234 West Northwest Highway, Arlington Heights, IL, 60004**

Dated this **03/07/2019**  
Lender: **Village Bank & Trust**

Electronic Signature

By: **LUKASZ MORYL**  
Its: **Assistant Vice President**

Electronic Signature

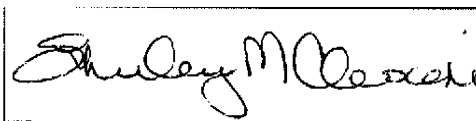
By: **CHRISTINA GERSY**  
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/07/2019 .



Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



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UNIT 16, IN H.S.H. BUSINESS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT): LOT 1. IN FIRST ADDITION TO H.S.H. PROPERTIES RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 1986 AS DOCUMENT NO. 86566759, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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