

# UNOFFICIAL COPY

Doc#: 1907016004 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/11/2019 10:37 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0578556966

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT  
MORTGAGE SERVICING  
75 BEATTIE PL, SUITE 300  
GREENVILLE, SC 29601  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 07-10-101-026-1301



## RELEASE OF MORTGAGE

The undersigned, **HOMEBRIDGE FINANCIAL SERVICES, INC.**, located at **55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 28, 2011** executed by **PRZEMYSLAW MAJEWSKI, MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC. D/B/A REMN, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 09, 2011** as Instrument No. **1131304007**; MCD. RECORDED ON 10/14/2016 AS DOCUMENT # **1628850069** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: **21 KRISTIN DRIVE # 1102, SCHAUMBURG, IL 60195**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3-5-19  
**HOMEBRIDGE FINANCIAL SERVICES, INC., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT**

  
NICOLE WILSON, MANAGER

STATE OF SC COUNTY OF GREENVILLE ) ss.

On 3-5-19, before me, **ASHLEY T. JONES**, personally appeared **NICOLE WILSON** known to me to be the **MANAGER** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR HOMEBRIDGE FINANCIAL SERVICES, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY T. JONES (COMMISSION EXP. 3/7/2026)**  
NOTARY PUBLIC



POD: 20190226

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SH8070117IM 0578556966 MAJEWSKI

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER: 1102 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN BARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 2001 AS DOCUMENT NUMBER 0010690003, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615055; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; IN COOK COUNTY, ILLINOIS.

### ALSO

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED AS OF JANUARY 24, 2007 AND RECORDED JANUARY 26, 2007 AS DOCUMENT 0702615054, BY AND BETWEEN 21 KRISTIN DEVELOPERS LLC AND 24 KRISTIN COMMERCIAL LLC;

### PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-467 AND P-467, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702615055.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 11S-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0702615055, ALL IN COOK COUNTY, ILLINOIS.