# UNOFFICIAL CC



Doc# 1907017099 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

DATE: 03/11/2019 12:30 PM

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

Pluntiff, ) No: 14 M1 40/59
reptone Garders No. One  experiments of the Courtroom 1107, Richard J. Daley Center  Courtroom 1107, Richard J. Daley Center
This cause coming to be heard by the Court, the Court having he ard evidence and testimony and having made a finding of:
[ ] Full Compliance [ ] Substantial Compliance
IT IS HEREBY ORDERED THAT:
This cause is dismissed and off call:
[A]-without prejudice
[ ] with no fines and no court costs
[ ] subject to the following settlement:
Plaintiff, City of Chicago, agrees to accept \$00 in full settlement of the ju/.gmcnt entered below if
payment is made to the City of Chicago on or before///
postmarked on or before the above date and sent ATTN: Kimberly White, 30 N. LaSalle St., Suite 150 Chicago, IL 60602.
A judgment is entered in the amount of \$00 plus \$00 court costs for a total of \$00
against Defendant(s)
Execution shall issue on the judgment thereafter.

Duplicate Original

30 N. LaSalle, Room 700

Chicago, IL 60602 (312) 744-8791

FORM CONS.9010 rev. 4/2012

Chang Cong 399

Courtroom 11 U

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RECORDER OF DEEDS

# COOK COUNTY RECORDER OF DEEDS

I here'y certify that the document to which this cortification is affixed is a five copy.

DOROTHY BROWN AUG 2 2 2018

Dorothy Brown
Clerk of the Circuit Court
of Gook County, IL

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### **LEGAL DESCRIPTION**

UNITS 101 THROUGH 108, 201 THROUGH 208, 301 THROUGH 208 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

THE SOUTH ½ OF LOT 16, AND ALL OF LOT 17 AND LOT 20 IN BLOCK 8 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 15, AND THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN: 13-15-412-026

Commonly known as 4213-4219 N. Keystone Ave., Chicago, IL 60641 eference.

Observatory Or Cook Country Clark's Office

Prior Document Reference: 1416241061