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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1907017105 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/11/2019 12:42 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL K MROZ AND YOLANDA E LUNA-MROZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/16/2018** and recorded on **07/18/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1819919132** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-14-118-065-0050**

Property Address: **4528 N LAWNDALE AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **03/08/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rhonda B Bias

Rhonda B Bias

Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **03/08/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1316710513

MIN: **100196399017457886**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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LOAN NUMBER: 1316710513

EXHIBIT A

THE SOUTH 40 FEET OF THE NORTH 351 FEET AND 11 5/8THS INCHES OF THE WEST 141 FEET OF THE EAST 174 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED AS AN ALLEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office