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When Recorded Return To:
Bayview Loan Servicing, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1907018071 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/11/2019 10:16 AM Pg: 1 of 2

Investor Loan Number 717742101
Servicer Loan Number 0025501826
Prior Servicer No. 979488



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 (800)258-8602, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

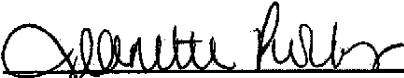
Said Mortgage is dated 05/07/1998, and made by JOHNNY TORRES to CHASE MANHATTAN MORTGAGE CORPORATION and recorded 06/03/1998 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 98465404.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 28-25-117-021-1020

Property is commonly known as: 17008 NOVAK DRIVE UNIT 2E, HAZLECREST, IL 60429.

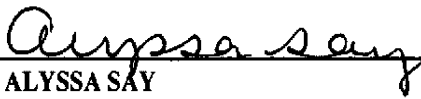
Dated this 07th day of March in the year 2019
BAYVIEW LOAN SERVICING, LLC


JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2019, by Jeanette Roikes as VICE PRESIDENT of BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA SAY
COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249608
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
BLS01 405960573 BLS_TO_SPS_2019-02 DOCR T071903-09:23:05 [C-2] EFRMIL1



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'EXHIBIT A'

UNIT NO. E-2 TOGETHER WITH AN UNDIVIDED 3.815 PERCENT INTEREST IN THE COMMON ELEMENTS OF MARTHA'S PARK CONDOMINIUM BUILDING NO. 1 IN PART OF LOT 1 IN MARTHA'S PARK, BEING A SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED OCTOBER 3, 1968 AS DOCUMENT NUMBER 20635437 (EXCEPT THAT PART OF LOT 1 LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF NOVAK DRIVE) AND (EXCEPT THAT PART OF LOT 1 LYING EAST OF A LINE 23 FEET WEST OF AND PARALLEL TO THE WEST RIGHT-OF-WAY OF NOVAK DRIVE AND EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 67.50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT) , ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO A DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK UNDER TRUST NO. 42036 AND AS DELINEATED ON A PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21950101.



405960573



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Property of Cook County Clerk's Office