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Doc# 1907034044 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/11/2019 11:42 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 105

(CORRECTIVE)

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CHERRYWOOD COMMERCIAL HOLDINGS, LLC** whose address is 20955 Pathfinder Road, #370, Diamond Bar CA 91765 (Assignor) by these presents does assign and set over, without recourse, to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF RESIDENTIAL CREDIT OPPORTUNITIES TRUST II** whose address is 3020 Old Ranch Pkwy, Ste 180, Seal Beach CA 90740 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **TIM'S REALTY AND GENERAL CONTRACTORS, LTD** to **CHERRYWOOD COMMERCIAL LENDING, LLC, A LIMITED LIABILITY COMPANY**. Said mortgage Dated: 5/24/2017 is recorded in the State of IL, County of Cook on 6/6/2017. Document # 1715734001 AMOUNT: \$ 221,000.00 SEE ATTACHED EXHIBIT A

Parcel # 1510433002 *THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE DATE OF THE ASSIGNMENT RECORDED ON 3/23/2018 DOC# 1808229010 * Property Address: 805 SOUTH 15TH AVENUE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory. Executed on: 2/5/19

CHERRYWOOD COMMERCIAL HOLDINGS, LLC

By: [Signature]
EVP



TIM'S REALTY AND GENERAL CONTRACTORS, LTD AND *18070690*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles

On 2/5/19 before me, Josh Christian Miller, Notary Public, personally appeared Jose Ramos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary public,
My commission expires: _____



S Y
P 2
S N
M N
SC Y
E N
INTAV
D3-1-19

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Exhibit A

SOUTH 40 FEET OF LOT 2 IN BLOCK 1 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS:

REAL ESTATE INDEX: 1510433002

ADDRESS:

805 SOUTH 15TH AVENUE
MAYWOOD, IL 60153

18070690

AMIP/CW/CORRECTIVE

Cook County, IL