

UNOFFICIAL COPY

RECORDATION REQUEST BY:

Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018



Doc# 1907145044 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2019 01:48 PM PG: 1 OF 2

PREPARED BY:

Nazia Khaliq
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

**MORTGAGE AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS
RELEASE**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE,
ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9701 W. Higgins Rd., Suite 500 Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BELNARG, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS, bearing date the 14th day of MARCH, 2013, recorded the 2nd day of APRIL, 2013, in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1309257088 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOTS 99 AND 100 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ AND THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 13-20-328-012, 13-20-328-013, 13-20-328-014, and
13-20-328-015

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Address: 6336-6360 W. Belmont, Chicago, IL 60634

together with all the appurtenances and privileges thereunto belonging or appertaining.

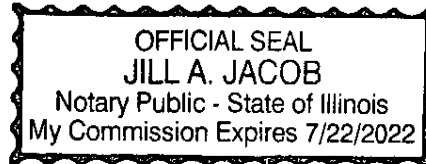
**WITNESSES hands and seals this 1st day of March, 2019
SIGNATURE BANK**

By: *Bryan D. Duncan* (SEAL)
Bryan D. Duncan, Executive Vice President

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Senior Vice President

STATE OF ILLINOIS

COUNTY OF COOK



I, *Jill A. Jacob*, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this *1st* day of *March*, 2019.

By *Jill A. Jacob*, residing at *Des Plaines*

Notary Public in the State of ILLINOIS

My commission expires: *7-22-22*