

# UNOFFICIAL COPY

Doc#. 1907149309 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/12/2019 11:09 AM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0609950597

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ERNEST MAXEY, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/10/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0524903075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 180, 181 AND 182 IN BLOCK 4 IN CLAIRMOUNT, JAMES J. SMITH AND COMPANY'S FOURTH SUBDIVISION, BEING IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-02-400-013-0000

Property is commonly known as: 3523 WEST 139TH STREET, ROBBINS, IL 60472.

**Dated this 11th day of March in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**TIFFANY FLOYD**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 406139998 MRC MIN 100175200002680026 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111903-11:56:18 [C-1] ERCNIL1



\*D0035994426\*

# UNOFFICIAL COPY

Loan Number 0609950597

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of March in the year 2019, by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

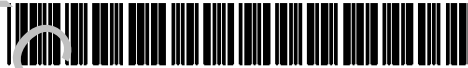
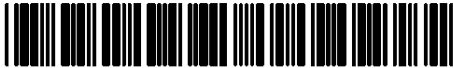


ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 406139998 MRC MIN 1001752000026802 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111903-11:56:18 [C-1] ERCNIL1



\*D0035994426\*

Property of Clerk's Office