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Doc#: 1907157045 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/12/2019 11:09 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0034261651

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KATHLEEN N IRONS AND EDWARD S IRONS** to **BAXTER CREDIT UNION** bearing the date 10/26/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1030849059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

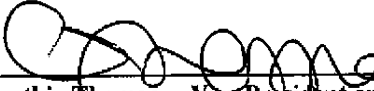
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-23-103-020-1016

Property more commonly known as: 90 CANTAL COURT, WHEELING, IL 60090.

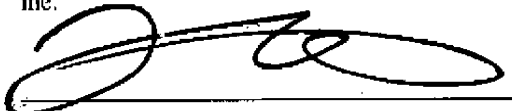
Dated on 03/08/2019 (MM/DD/YYYY)

BAXTER CREDIT UNION

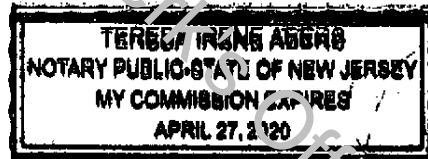
By: 
Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 03/08/2019 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of **BAXTER CREDIT UNION**, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Teresa Irene Abers
Notary Public - State of NEW JERSEY
Commission expires: 04/27/2020



Document Prepared By: S. M. [Signature], Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, 1(800) 223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406114013 BCU T081903-07:26:51 [C-2] RCNIL1



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Exhibit A

LEGAL DESCRIPTION:
UNIT 32-4-713 IN THE SIENNA III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN AVALON SIENNA UNIT 6B BEING A RESUBDIVISION OF PART OF LOT 1 IN AVALON-SIENNA UNIT 6 BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010629492 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS.

Property of County Clerk's Office