UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Heartland Bank and Trust Company BR# 544-Plainfield-PLN 14901 S Rt 59 Plainfield, IL 60544

WHEN RECORDED MAIL TO:

Heartland Bank and Trust Company

Attn: Commercial Loan

Support

P.O. Box 67

Bloomington, II. 61702-0067

Doc# 1907162003 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2019 04:11 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Michael Zimmerman
Heartland Bank and Trust Company
14901 S Rt 59
Plainfield, IL 60544

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 21, 2018, is made and executed between Edgar Alvarez (referred to below as "Grantor") and Heartland Bank and Trust Company, whose address is 14901 S Rt 59, Plainfield, IL 60544 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 21, 2013 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on January 9, 2014 as Document Number 1400908024.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1:

LOT 12 IN W. H. GIESECKE AND SONS' RESUBDIVISION OF BLOCK 1 AND LOTS 4 TO 7 AND 14 TO 24, ALL INCLUSIVE, OF BLOCK 3 IN J. R. WICKERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN K. K. JONES' SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN BLOCK 2 IN GEORGE C HEILD'S CRAWFORD AVENUE SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3400 N Lawndale Ave, Chicago, IL 60618 and 5628 N Keystone Ave, Chicago, IL 60646. The Real Property tax identification number is 13-23-314-038-0000 and 13-03-412-021-0000.

MODIFICATION OF MORTGAGE

Loan No: 6590079244 (Continued) Page 2

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Mortgage secures a renewal promissory note in the principal amount of \$375,000.00 dated November 21, 2018 that bears interest at the rate described in the note with a maturity date of November 21, 2023 together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 21, County Clark's Office 2018.

GRANTOR:

Edgar Alvarez

LENDER:

HEARTLAND BANK AND TRUST COMPANY

Jacob A. Waldron, Assistant-Vice President

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MODIFICATION OF MORTGAGE

Loan No: 6590079244	(Continue	a)	•	Page 3
4				•
II	NDIVIDUAL ACKNOV	WLEDGMEN'	Т	
STATE OF)		•
) SS		
COUNTY OF)		
On this day before me, the undersign the individual described in and who signed the Modification as his or homentioned.	executed the Modification er free and voluntary a	on of Mortgage act and deed,	e, and acknowledge for the uses and	ged that he or she I purposes therein
Given under my hand and official sea	al this	day of	Vouember	<u></u>
Given under my hand and official sea		Residing at	4800 N	, we stern
Notary Public in and for the State of	TEllinois	_	Chi capi), Il 6002
My commission expires <u>닉 (</u> c	20 20113	NOTAR	FFICIAL SEA MICHELLE LYNCH MY PUBLIC, STATE OF IL Inmission Expires 04/2	LINOIS \$
	LENDER ACKNOW	ZDGMENT		
STATE OF) \$\$	94	
On this day of	ust Company that execute the free and volunt and Bank and Trust Con	me to be the cuted the wit ary act and on the company through	Assistant Vice Partial Assistant Vice Partial Assistance of Heartland its board of directions of the Assistance of the Assistant Vice Partial Assistance Partial Assistance Partial Assistance Partial Assistant Vice Partial Assista	g instrument and d Bank and Trust ctors or otherwise,
for the uses and purposes therein meaning instrument and in fact executed	nentioned, and on oath s this said instrument on l	stated that he behalf of Heart	or she is authoriz land Bank and Tru	ed to execute this st Company.
of full Ild	ud 1	Residing at	4901 5. K	+59
Notary Public in and for the State of	<u> </u>	_ \$	aufied	40544
Ty Commission expires		NOTA MY CO	OFFICIAL SE PAULA REDMON RY PUBLIC, STATE OF DMMISSION EXPIRES	EAL" FILLINOIS