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NATIONSTAR MORTGAGE DBA MR. COOPER

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DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2019 04:35 PM PG: 1 OF 2

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0648594828 "IMBRUNONE"

MIN #: 100719100000210185 SIS #: 1-800-670-6377

Date of Assignment: March 6th, 2019
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: MATRIX FINANCIAL SERVICES CORPORATION at 1380 LAWRENCE ST., SUITE 1410, DENVER, CO 80204

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: CHRISTOPHER IMBRUNONE, UNMARRIED MAN. TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC.
Date of Mortgage: 08/13/2015 Recorded: 08/19/2015 as Instrument No.: 1523146026 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-28-106-006-0000

Property Address: 7131 S NORMAL BLVD., CHICAGO, IL 60621

Legal: THE NORTH 25 FEET OF LOT 9 IN BLOCK 2 IN DEWOLF'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28 AND THAT PART OF THE NORTHEAST QUARTER LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$120,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

JA

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
On March 6th, 2019

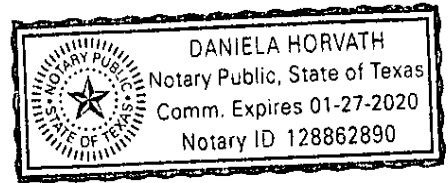
By: _____
MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On March 6th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432