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UCC FINANCING STATEMENT AMENDME	Do	Doc# 1907106129 Fee ≸40.00							
FOLLOWINSTRUCTIONS	RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 03/12/2019 12:46 PM PG: 1 OF 2								
A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional)									
				C. SEND ACKNOWLEDGMENT TO: (Name and Address)		_	1E1 00/1E/E017 1E110 1		
				GERSON LAW FIRM APC	\neg		<u></u>		
9255 Towne Centre Drive, Suite 300	ı								
San Diego, CA 92121		ļ							
GLF File No. 542°.120	ı								
Freddie Mac Loan No. 503011614		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY							
1a, INITIAL FINANCING STATEMENT F., E NUMBER		<u> </u>	STATEMENT AMENDMENT is to be filed						
1906745088		(or recorded) in the	ne REAL ESTATE RECORDS Iment Addendum (Form UCC3Ad) <u>and</u> provide (
2. TERMINATION: Effectiveness of the Finan and Statement identified Statement	above is terminated	with respect to the securit	ly interest(s) of Secured Parly authorizing	this Termination					
3. ASSIGNMENT (full or partial): Provide name of At sign: e in item 7a For partial assignment, complete items 7 and 9 and also indicate affect			name of Assignor in item 9						
4. CONTINUATION: Effectiveness of the Financing Statemen identifier continued for the additional period provided by applicable law	ed above with respec	ct to the security interest(s) of Secured Party authorizing this Contin	eation Statement is					
5. PARTY INFORMATION CHANGE:									
Check one of these two obxes.	k <u>one</u> of these three b		100 A	G: 1					
This Change affects Debtor or Secured Party of record its	:HANGE name and/or em 6a or 6b; على الدرع	7a or 7b and item 7c	ADD name: Complete item DELETE na 7a or 7b, <u>and</u> item 7c to be delete	me: Give record nam d in item 6a or 6b					
6. CURRENT RECORD INFORMATION: Complete for Party Information C	hange - pro ide only	one name (6a or 6b)							
6a. ORGANIZATION'S NAME	C	<i>//</i> .							
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S	S) SUFFIX					
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info	ormation Change - provide	only one name (7a or 7b) "use s.	act, full name, do not omit, modify, or abbreviate any	part of the Debtor's name)					
7a. ORGANIZATION'S NAME									
OR 75. INDIVIDUAL'S SURNAME			e ₇₄ ,						
			4						
INDIVIDUAL'S FIRST PERSONAL NAME			10						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			V.S.	SUFFIX					
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY					
TO, MAILING ADDITION	CITT		STATE POSTAL SO SE	COOIVIAI					
s Coulateral Chance	455	Decrete		7,000, #.					
COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collatera					
indicate collateral.									
10111000000000									
CCH118003670 LI CB									
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS			or 9b) (name of Assignor, if this is an Assig	nment)					
If this is an Amendment authorized by a DEBTOR, check here and proving an ORGANIZATION'S NAME	ide name of authorizi	uð napini		- HIEN III					
ORIX REAL ESTATE CAPITAL, LLC									

OR 96. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX.

10. OPTIONAL FILER REFERENCE DATA:

Shouth Shore Portfolio

Illinois SOS

1907106129 Page: 2 of 2

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LEGAL DESCRIPTION

Order No.: CCHI1803760LI

PARCEL 1:

LOT 8 IN BLOCK 3 OF BRYN MAWR HIGHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST C. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 IN BLOCK 3 IN COMMISSIONERS PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN ADOLPH LINDSTROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NOPTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 8 IN ADOLPH LINDSTROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST -10/4's Office 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Information Purposes Only: 20-24-417-022-0000 parcel 1 20-24-423-008-0000 parcel 2 20-25-201-010-0000 parcel 4 20-25-201-012-0000 parcel 3