

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**Midland States Bank - Full Service**  
1201 Network Centre Drive  
Effingham IL 62401

Doc#: 1907108098 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/12/2019 10:39 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:  
**Midland States Bank - Full Service**  
1201 Network Centre Drive  
Effingham IL 62401

SUBMITTED BY:  
**SHERYL ZUMBAHLEN**

Loan #: 44033216  
MIN: 100769283129468261  
MERS Phone #: (888) 612-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Midland States Bank, successor by Merger to Alpine Bank & Trust, 1201 NETWORK CENTRE DR., EFFINGHAM, IL 62401**, By these presents does convey, assign, transfer and set over to: **Mortgage Electronic Registration Systems, Inc., PO BOX 2026, FLINT, MI 48501**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$234000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **09/15/2015** and recorded on **10/21/2015**, as Instrument No. **1529439046**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Property Address: **18566 W POINT DRTINLEY PARK, IL60477**

Parcel Tax ID: **31-06-214-049-0000**

Original Mortgagor: **JAMAL BARI AND HUMAIRA BARI, HUSBAND AND WIFE, TENANCY BY ENTIRETY**

Original Mortgagee: **Alpine Bank & Trust**

Date: **03/11/2019**

**Midland States Bank, successor by Merger to Alpine Bank & Trust**

By: *Charollette Bushue*

Name: **Charolette Bushue**

Title: **Authorized Signer**

STATE OF **IL**  
COUNTY OF **Jasper** } s.s.

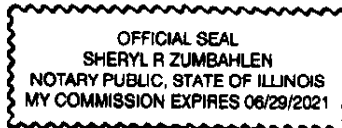
On **03/11/2019**, before me, **Sheryl R. Zumbahlen**, Notary Public, personally appeared **Charolette Bushue, Authorized Signer of Midland States Bank, successor by Merger to Alpine Bank & Trust**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sheryl R. Zumbahlen*

Notary Public: **Sheryl R. Zumbahlen**

My Commission Expires: **06/29/2021**



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## LEGAL DESCRIPTION

### PARCEL 1:

THE WESTERLY 26 FEET OF LOT 3 IN WEST POINT MEADOWS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND PART OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 29, 1999 AS DOCUMENT NO. 99-922223, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 99940254, AS AMENDED FROM TIME TO TIME.

Parcel Identification No. 31-06-214-049-0000

Property of Cook County Clerk's Office