

# UNOFFICIAL COPY

Doc#: 1907108144 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/12/2019 11:15 AM Pg: 1 of 3

**RECORD & RETURN TO:**

**PIN #: 32-06-207-016**

**LOAN NO: 51910634**

## **Corporate Assignment of Open-End Mortgage**

For value received, **Springleaf Financial Services of Illinois, Inc., F/K/A American General Financial Services of Illinois, Inc.**, the holder of an OPEN-END MORTGAGE (herein "Assignor") whose address is **601 NW 2<sup>ND</sup> ST., EVANSVILLE, IN 47708** does hereby Grant, sell, assign, transfer, and convey, unto **DLJ Mortgage Capital Inc**

a certain of Open-End Mortgage dated **APRIL 30, 2008** made and executed by: **JANICE COLLIER, DIVORCED**, whose address is **18355 HOMEWOOD AVE., HOMEWOOD, ILLINOIS 60430** and in favor of ORIGINAL BENEFICIARY: **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.** upon the following described property situated in City of **HOMEWOOD**, County of **COOK**, State of **ILLINOIS**.

Such Open-End Mortgage having been given to secure a payment of **ONE HUNDRED SEVENTY-SIX THOUSAND AND 00/100 DOLLARS (U.S. \$176,000.00)**

Which Open-End Mortgage is recorded on **MAY 2, 2008** as **DOC NO: 0812309067**, of the records of the City of **HOMEWOOD**, County of **COOK**, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Open-End Mortgage.

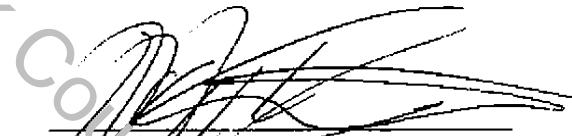
This document prepared by **MISTY BRYANT** for **Springleaf Financial Services, Inc.**, 601 N.W. Second Street/P.O. BOX 59, Evansville, IN 47701-9975.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Open-End Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Open-End Mortgage on **DECEMBER 16, 2013**.

**Springleaf Financial Services of Illinois, Inc., F/K/A  
American General Financial Services of Illinois, Inc.**

  
Name: **Monte Conrad**  
Title: **Vice President**

Commonwealth/State of **INDIANA**  
County of **VANDERBURGH**

On **DECEMBER 16, 2013**, before me, **KAREN S FRANK**, the undersigned Notary Public, personally appeared **MONTE CONRAD** personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
NOTARY PUBLIC: **KAREN S FRANK**  
MY COMMISSION EXPIRES: **JUNE 27, 2020**



**KAREN S. FRANK**  
President of Warrick County, IN  
Commission Expires: June 27, 2020  
Commission # 636469

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## LEGAL DESCRIPTION

LOT 29 IN DREW'S SECOND ADDITION, A SUBDIVISION OF LOT 2 IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1952, AS DOCUMENT 15379625, IN COOK COUNTY, ILLINOIS

AKA: 18355 HOMEWOOD AVE, HOMEWOOD, IL 60430

PIN: 32-06-207-016

Property of Cook County Clerk's Office