

Recording Requested By:
CITIZENS BANK

UNOFFICIAL COPY



When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 1907116115 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2019 02:22 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4507722399 "SWIATEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by BOGUMILA SWIATEK, UNMARRIED AND KATARZYNA SWITEK, UNMARRIED WOMAN, JOINT TENANTS, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 12/21/2006 Recorded: 01/24/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702410008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-08-200-087-1072

Property Address: 9601 AUSTIN AVENUE UNIT 2N, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

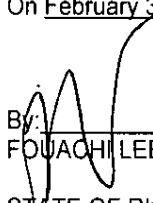
S/S
P 3
S 10
W YS
S/S
E 10
MAY 16
D March 12 2019

3/15

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.
On February 3rd, 2019

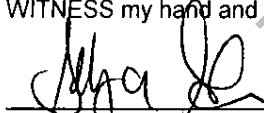
By: 
FOUACHI LEE, Officer

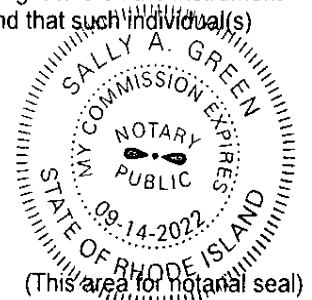
STATE OF Rhode Island
COUNTY OF PROVIDENCE



On February 3rd, 2019 before me, SALLY A GREEN, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared FOUACHI LEE, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,


SALLY A. GREEN
Notary Expires: 09/14/2022 #763071



Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

UNIT NO. 1305-4 IN THE PINES OF OAK LAWN CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23288823, AS AMENDED
FROM TIME TO TIME, IN THE NORTH 788.00 FEET OF THE WEST 1/2
OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-08-200-087-1072
BOGUMILA SWIATEK AND KATARZYNA SWIATEK NOT AS TENANTS IN COMMON
BUT AS JOINT TENANTS

9601 AUSTIN AVENUE, OAK LAWN IL 60453
Loan Reference Number : 141766/4507722399
First American Order No: 11036044
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

SWIATEK
11036044 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Cook County Clerk's Office