

UNOFFICIAL COPY



RELEASE OF LIEN

USER CHARGE ORDINANCE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

Doc# 1907116138 Fee \$40.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2019 03:26 PM PG: 1 OF 2

Pursuant to the
Illinois Compiled
Statutes,
70 ILCS 2605, et seq.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE RECORDED
WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE LIEN WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS:

That the Metropolitan Water Reclamation District of Greater Chicago, a Municipal Corporation of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JAKACKI BAG & BARREL, INC., its legal representatives, successors and assigns, and its owner of record, all of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain lien filed in the amount of \$6,888.55, bearing the date July 28, 2011, and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, on August 1, 2011, as Document Number 1121313013, against the real estate described in *Exhibit A*, which is attached hereto and made a part hereof.

WHEREFORE, the District does hereby release its lien against the real estate described herein.

Dated: This 8th day of March, 2019, at Chicago, Illinois

Jacqueline Torres, Clerk of the Metropolitan
Water Reclamation District of Greater Chicago

SUBSCRIBED and SWORN TO
before me this 8th day of
March, 2019.

Notary Public



This instrument prepared by Susan T. Morakalis, General Counsel for the
Metropolitan Water Reclamation District of Greater Chicago,
100 East Erie Street, Chicago, Illinois 60611.

OFFICIAL BUSINESS OF THE
METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO,
100 EAST ERIE STREET, CHICAGO, ILLINOIS 60611-2803

UNOFFICIAL COPY**LEGAL DESCRIPTION**

Property Address: 4607 W. Lexington Ave., Chicago, IL 60644

Tax Identification No.: 16-15-309-011-0000
 16-15-309-016 thru 022-0000 (inclusive)
 16-15-309-026-0000

Owner of Record: CHICAGO TITLE LAND TRUST COMPANY, AS SUCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS SUCCEOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST AGREEMENT DATED JUNE 10, 1971 AND KNOWN AS TRUST NUMBER 75801

Legal Description:

PARCEL 1: LOTS 3 TO 12 AND THE EAST 10 FEET OF LOT 13 AND LOTS 80 TO 92 BOTH INCLUSIVE IN MANDELL'S SUBDIVISION OF BLOCK 5, 6, 7 AND 8 IN FURINGTON AND SCRANTON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE HARRY POINT ROAD, IN COOK COUNTY, ILLINOIS; TOGETHER WITH VACATED ALLEY SOUTH AND ADJOINING SAID LOTS 3 THROUGH 13, BOTH INCLUSIVE, AND NORTH AND ADJOINING SAID LOTS 82 THROUGH 92, BOTH INCLUSIVE (EXCEPT THE WEST 15 FEET OF SAID LOTS 13 AND 82).

PARCEL 2: THAT PART OF LOTS 14 TO 24 BOTH INCLUSIVE IN MANDELL'S SUBDIVISION OF BLOCKS 5, 6, 7, 8 IN FURINGTON AND SCRANTON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF HARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14 THENCE SOUTH WESTERLY ALONG A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 536.83 FEET A DISTANCE OF 138.36 FEET TO A POINT WHICH IS 22.30 FEET SOUTH OF THE NORTH LINE OF SAID LOTS 14 TO 24 INCLUSIVE THENCE SOUTH WESTERLY ALONG A STRAIGHT LINE TANGENT WITH THE AFORESAID CURVE A DISTANCE OF 42.86 FEET TO A POINT OF TANGENCY WITH A CURVED LINE SAID POINT BEING 34.60 FEET SOUTH OF THE NORTH LINE OF AFORESAID LOTS; THENCE SOUTH WESTERLY ALONG SAID CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 708.75 FEET A DISTANCE OF 100.33 FEET TO A POINT IN THE WEST LINE OF SAID LOT 24, SAID POINT BEING 56.52 FEET SOUTH OF THE NORTHWEST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 74, 75, 76, 77, 78 AND 79 IN MANDELL'S SUBDIVISION OF BLOCKS 5, 6, 7, AND 8 IN FURINGTON AND SCRANTON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.