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Doc#: 1907122039 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/12/2019 10:08 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - S/Ex**
**1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410**
When recorded mail to:
**CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323**



8011782599+36232+8024

Tax ID: 27-10-410-022-0000

Property Address:
**8941 LUNAR AVE
ORLAND PARK, IL 60462**

This space for Recorder's use



650035657

MIN #: 1001885110 05 3895

MERS Phone #: 1-888-679-6377

Case Nbr. 8011782599

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DENISE D. SALERNO, A MARRIED WOMAN**

Date of Mortgage: **07/28/2011** Original Loan Amount: **\$173,000.00**

Recorded in **COOK COUNTY, IL** on: **07/29/2011**, book **N/A**, page **N/A** and instrument number **1121046067**

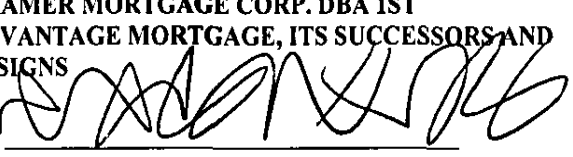
Property Legal Description:

LOT 173 IN THE SECOND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
~~MAR 08 2019~~

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR DRAPER AND
KRAMER MORTGAGE CORP. DBA 1ST
ADVANTAGE MORTGAGE, ITS SUCCESSORS AND
ASSIGNS**

By: 

Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On MAR 08 2019, before me, Michelle L. Eichmann, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____
My Commission Expires :

Michelle L. Eichmann
Notary Public of New Jersey
Commission Expires July 12, 2020

Property of County Clerk's Office