UNOFFICIAL CC

Doc#. 1907246006 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/13/2019 08:52 AM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0000639504

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MINDY JEAN ARMOUR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARTNERSHIP FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIONS bearing the date 10/22/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Dinois**, in **Document # 1531649507**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 5 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 16 AND THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 10-17-412-049-0000

Property is commonly known as: 9023 MENARD AVE, MCRTON GROVE, IL 60053.

Dated this 12th day of March in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARTNERSHIP FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS J.T. Clar

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 406158023 MIN 101295409172015078 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111903-07:25:45 [C-1] ERCNIL1





D0036007384

1907246006 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0000639504

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2019, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARTNERSHIP FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 406158023 MIN 101295409172015078 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111903-07:25:45 [C-1] EF CNUL1

