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Doc#. 1907249034 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/13/2019 08:49 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0544775489

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by PHILIP R RUSSO to MORTGAGE ELECTRONIC REGISTR'ATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGN'S tearing the date 06/30/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 1722706001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 10-13-119-039-0000

Property is commonly known as: 1832 DODGE AVF, EVANSTON, IL 60201.

Dated this 12th day of March in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY
MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Dylan Jackson Vice president

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406148004 MIN 100567016170602014 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111903-12;26:58 [C-2] ERCNIL1





D0036006789

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Loan Number 0544775489

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2019, by Dylan Jackson as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406148004 MIN 100567016170602014 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111903-12:26:58 [C-2] EF CNUL1



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS, TO WIT:

LOTS 97 AND 98 IN BLOCK 1 IN J.S. HOWAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST CLARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.