

UNOFFICIAL COPY

Doc#. 1907249141 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/13/2019 10:14 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ATLANTICA, LLC 2003 WESTERN AVENUE, SUITE 340, SEATTLE WA 98121 (Assignor)** by these presents does assign and set over, without recourse, to **ANTHIUM, LLC 2003 WESTERN AVENUE, SUITE 340, SEATTLE WA 98121 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **NOEMI CHAVOYA AND CESAR E DIAZ, IN JOINT TENANCY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS) AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., ITS SUCCESSORS AND*. Said mortgage Dated: 12/21/2007 is recorded in the State of IL, County of Cook on 1/17/2008, Document # 0801726155
AMOUNT: \$ 230,173.00 SEE ATTACHED EXHIBIT A

*ASSIGNS Parcel # 27-22-402-040-0000 Property Address: 8816 W LESLIE AVE, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: March 13, 2019

ATLANTICA, LLC

By:



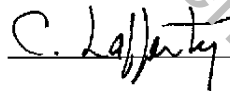
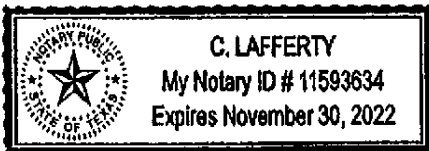
Charles R. Hall, Authorized Representative



CHAVOYA MAA *19011252*

State of TX, County of Tarrant

On 03/13/2019, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Representative of/ for ATLANTICA, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ATLANTICA, LLC .



Notary public, C. Lafferty

My Commission Expires: November 30, 2022

47730893

44111

IL Cook

OPHRYS/AOM/2018-16

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Exhibit A

LOT 79 IN PARCEL 1 OF PLAT PARKVIEW HOMES SUBDIVISION,
VILLAGE OF WEST HAVEN, COOK COUNTY, ILLINOIS, PART OF THE
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, (EXCEPT
THE NORTH 470 FT. OF THE SOUTH 755.80 FT. OF THE EAST
755.80 FT. OF THE EAST 926.81 FT. THEREOF) (EXCEPT ALSO THE
NORTH 100 FT. THEREOF), (EXCEPT ALSO THE SOUTH 285.80 FT.
THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 27-22-402-040 (NKA 27-22-402-040-000)

PROPERTY ADDRESS: 8316 W LESLIE AVE TINLEY PARK, IL 60487

19011252

OPHRYS/AOM/2018-16

Cook County, IL