UNOFFICIAL COP

When Recorded Return To: **Home Point Financial Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1907257080 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/13/2019 10:05 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASEACHYS (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereou to HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BLANCH, TX 75234 (317)663-5100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/24/2015, and made by PARIS ELLISON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INL AND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS and recorded 08/05/2015 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 1521746012</u>.

Upon the property situated in said State and Cour (y as more fully described in said Mortgage or herein to wit:

LOTS 27, 28, AND 29 AND THE SOUTH 1/2 CF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID

LOTS IN BLOCK "D" IN SCANDIA ADDITION TO HOMEWOOD, A SUBDIVISION OF THE NORTH 35 ACRES OP THE

WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST (/4 IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/2 LINOIS.

Tax Code/PIN: 28-36-406-037-0000

Property is commonly known as: 2518 HICKORY RD, HOMEWOOD, IL 60430.

Dated this 12th day of March in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2019, by Strice / Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IN A ND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, excuted the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

C/6/4:

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SMCRC 406213985 DEFAULT MIN 101118700000262774 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121903-09:22:25 [C-1] EFRMIL1





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