



1907262003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1907262003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2019 11:53 AM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SHEREE STEWARD to HYDE PARK MORTGAGE COMPANY, dated June 15, 2007 and recorded on June 22, 2007, in volume/Book at Page and/or as Document 0717333146 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 3 IN JOHN N. DUBACH'S RESUBDIVISION OF LOT 15 IN BLOCK 2 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 20-10-208-009-0000

Property Address: 417 E 48TH PL, CHICAGO, IL 60615

Witness the due execution hereof by the owner of said mortgage on March 6, 2019.

Power of Attorney for Federal National Mortgage Association, State of Illinois, County/City of COOK, recorded on December 30, 2002 Document: 0021455165

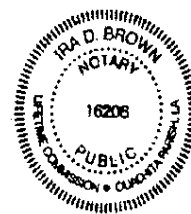
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT



[Signature] EDNIQUE WILLIAMS Vice President STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On March 6, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature] IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION



Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Loan Number: 3003003987 Outbound Date: 03/05/19 MERS Phone: 1-888-679-6377 MERS Address: P.O. Box 2026, Flint, MI 48501-2026 MERS MIN: 100013010641763935

S / P / S / M / SC / E / INT /