## **UNOFFICIAL COPY**

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UCC FINANCING STATEMENT AMENDMENT FOLLOWINSTRUCTIONS	-	*1907201024*	
A. NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003	,	Boc# 1907201024 Fee	∮48.25
B. E-MAIL CONTACT AT FILER (optional)		RHSP FEE:\$9.00 RPRF FEE: \$1. EDHARD H. MOODY	.00
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	\ ¬	COOK COUNTY RECORDER OF DEED	s
McCoy & Orta, P.C. 100 North Broadway, 26th Floor	)	DATE: 03/13/2019 10:50 AM P	G: 1 0F 3
Oklahoma City, OK 73102		-	
1a, INITIAL FINANCING STATEMEN FILE MUMBER		BOVE SPACE IS FOR FILING OFFICE USE ON NG STATEMENT AMENDMENT is to be filed [for rec	
# 1818619014 filed 7/5/15	(or recorded) i Filer: <u>attach</u> Am	in the REAL ESTATE RECORDS nendment Addendum (Form UCC3Ad) and provide Debtor's r	name in item 13
<ol> <li>TERMINATION: Effectiveness of the Financing Statement identified above is Statement</li> </ol>	terminated with respect to the sec	curity interest(s) of Secured Party authorizing this Te	rmination
3. ASSIGNMENT (Libor partial): Provide name of Assignee in item 7a or 7b, a For partial assignment, complete items 7 and 9 and 7 so 1 idicate affected collaboration.		and name of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement in untified above continued for the additional period provided by applicable law	with respect to the security intere	st(s) of Secured Party authorizing this Continuation S	Statement is
5. PARTY INFORMATION CHANGE:	<del></del>		
Check die of these two boxes.	these three boxes to: name and/or address: Complete		
This Change affects Debtor or Secured Party of record item 6.7 c  5. CURRENT RECORD INFORMATION: Complete for Party Information Change	6b; and item 7a or 7b and item 7c	7a or 7b, and item 7c to be deleted in item	6a or 6b
2. CORRENT RECORD BY ORIVINTION. Complete to Fairly information change.			
6a. ORGANIZATION'S NAME	0.		
200	RST PERSON AL JAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
6b. INDIVIDUAL'S SURNAME  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information (	RST PERSONAL VAME	,,,,,,,	
6b. INDIVIDUAL'S SURNAME  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information ( 7a. ORGANIZATION'S NAME  U.S. BANK NATIONAL ASSOCIATION, AS TRUSTE	RST PERSON AL / AME	,,,,,,,	
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OR 6b. INDIVIDUAL'S SURNAME  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information (1)  7. ORGANIZATION'S NAME  U.S. BANK NATIONAL ASSOCIATION, AS TRUSTE  7. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	RST PERSON AL "A" 1E  thange - provide only <u>one</u> name / o a 7b) (us  EE*	se exact, full name, do not omit, modify, or abbreviate any part of the	Debtor's name)  SUFFIX
OR 6b. INDIVIDUAL'S SURNAME  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information of Ta. ORGANIZATION'S NAME  U.S. BANK NATIONAL ASSOCIATION, AS TRUSTED TO THE INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  7. MAILING ADDRESS  One Federal Street, 3rd Fl., Mail Code EX-MA-FED	RST PERSON AL JA'1E  thange - provide only <u>one</u> name (10 a. 7b) (use  EE*	STATE POSTAL CODE  MA 02110	Debtor's name) SUFFIX COUNTRY USA
6b. INDIVIDUAL'S SURNAME  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information of Tal. ORGANIZATION'S NAME  U.S. BANK NATIONAL ASSOCIATION, AS TRUSTED TO INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  7c. MAILING ADDRESS  One Federal Street, 3rd Fl., Mail Code EX-MA-FED	RST PERSON AL "A" (E thange - provide only <u>one</u> name "/ 7b) (us EE*	STATE POSTAL CODE  MA 02110	Debtor's name)  SUFFIX
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6b. INDIVIDUAL'S SURNAME  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information (17.1)  7a. ORGANIZATION'S NAME  U.S. BANK NATIONAL ASSOCIATION, AS TRUSTED (17.1)  7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  7c. MAILING ADDRESS  One Federal Street, 3rd Fl., Mail Code EX-MA-FED  8. COLLATERAL CHANGE: Also check one of these four boxes: ADD condicate collateral:  7 FOR THE REGISTERED HOLDERS OF WELLS FARMALLIFE (MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFAMILY MORTGA	RST PERSON AL JAME  change - provide only one name / a. J. To) (use  EE*  TY OSTON  Blateral DELETE collateral  GO COMMERCIAL MC FICATES, SERIES 2011	STATE POSTACCODE MA 02110  RESTATE covered collateral ASS  ORTGAGE SECURITIES, INC., 8-SB57	Debtor's name) SUFFIX COUNTRY USA
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6b. INDIVIDUAL'S SURNAME  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information (Ta. ORGANIZATION'S NAME  U.S. BANK NATIONAL ASSOCIATION, AS TRUSTED (Ta. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  7c. MAILING ADDRESS  One Federal Street, 3rd Fl., Mail Code EX-MA-FED  8. COLLATERAL CHANGE: Also check one of these four boxes: ADD conclude the collateral:  7 FOR THE REGISTERED HOLDERS OF WELLS FARM MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFATION OF SECURED PARTY OF RECORD AUTHORIZING THIS AME If this is an Amendment authorized by a DEBTOR, check here and provide name (Sa. ORGANIZATION'S NAME)  FEDERAL HOME LOAN MORTGAGE CORPORATIONS	TY OSTON  COMMERCIAL MC CICATES, SERIES 2016  NDMENT: Provide only one name is of authorizing Debtor	STATE POSTAL CODE MA 02110  RESTATE covered collateral ASS  ORTGAGE SECURITIES, INC., 8-SB57	Debtor's name) SUFFIX COUNTRY USA

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	CC FINANCING STATEMENT AMENDMENT	ADDENDUM					
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Am 1818619014 filed 7/5/18		·				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form							
	12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION						
OR.							
	12b. INDIVIDUAL'S SURNAME						
	FIRST PERSONAL " VE						
	ADDITIONAL NAME(S)/INI (AL/3)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	JSE ONLY			
13.	Name of DEBTOR on related financia and streament (Name of a current Debtor one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbrev		ng purposes only in some filing offices - see Instruction item				
i	13a. ORGANIZATION'S NAME VINTERUSS TWO, LLC	_					
OR		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
15.1	14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):   15. This FINANCING STATEMENT AMENDMENT:  17. Description of real estate:						
	covers timber to be cut covers as-extracted collateral lis filed as a vame and address of a RECORD OWNER of real estate described in item 17 if Debtor does not have a record interest):	Property South Sa Evans A	g the property more specifically described on "A", attached hereto and made a part hereof y Addresses: 447-455 East 80th Street, 8001 saint Lawrence Ave. and 8031-8035 South Ave., Chicago, IL 60619  Ds: 20-34-209-018-0000, 20-34-212-001-0000 34-215-009-0000				
18. N	MISCELLANEOUS:						

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#### **EXHIBIT A** LEGAL DESCRIPTION

#### PARCEL 1:

LOT 1 IN BLOCK 10 IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 36 IN BLOCK 13 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICINOIS

#### PARCEL 3:

LOTS 32 AND 33 IN BLOCK 16 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSAIP 23 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I LINOIS

PINs: 20-34-209-018-0000, 20-34-212-001-0000 and 20-34-215-009-0000

Property Addresses: 447-455 East 80th Street, 8001 South Saint Lawrence Ave. and Ave.,

Control

Contr

8031-8035 South Evans Ave., Chicago, IL 60619

Loan No.: 501240411 M&O File No.: 7531.080

Loan Name: 80th and Evans Chatham Portfolio

Pool: SB-57