

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MARISELA BRAVO



Doc# 1907201100 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2019 03:56 PM PG: 1 OF 2

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 04625 CL Service#: 1845560RLI



Loan#: 00003000086391

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTHUR P. KSIEZAK, A SINGLE PERSON

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: SEPTEMBER 18, 2002 Recorded on: OCTOBER 02, 2002 as Instrument No. 0021080730 in Book No. --- at Page No. ---

Property Address: 3035 N OLEANDER AVE, CHICAGO, IL 60707-0000

County of COOK, State of ILLINOIS

PIN# 12-25-209-030-0000

Legal Description: THE SOUTH 34 FEET OF THE NORTH 67 FEET OF LOT 30 IN JOHN W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

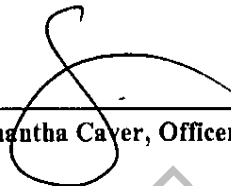
S Y
P 2
S N
M Y
SC Y
E Y
INT. DT.
DB-11-19

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Loan#: 00003000086391 Srv#: 1845560RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 22, 2019**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION
ND

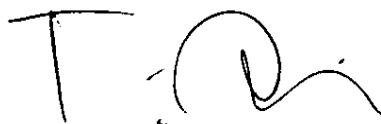
By: 
Samantha Caver, Officer

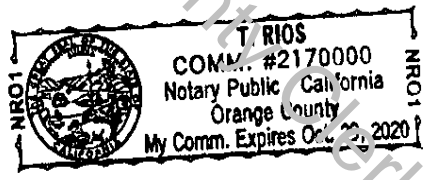
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

FEB 22 2019

On _____ before me, **T. Rios**, a Notary Public, personally appeared **Samantha Caver**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **T. Rios**



PROPERTY OF COUNTY CLERK'S OFFICE