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Doc# 1907201101 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2019 03:59 PM PG: 1 OF 3

Account Number: 0108198829

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **PATTI L. STIMATZ, A/K/A PATTI STIMATZ; A SINGLE PERSON**, as Mortgagors to **FIRST BANK LAST ASSIGNED TO FIRSTMERIT BANK, N.A.** to which The Huntington National Bank is successor by merger and recorded on **12/10/2007**, and recorded in **Doc # 0734408216**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **29 OTTAWA COURT, JUSTICE, IL 60458-1071** and described further as:

**LEGAL ATTACHED
PARCEL NUMBER 18-27-200-021-1005**

Dated: JAN 11 2019

**The Huntington National Bank
successor by merger to FIRSTMERIT BANK,
N.A.**

Melissa A Murray
SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JAN 11 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Signature]
Notary Public

This Document was prepared by GABRIEL J HARRISON

The Huntington National Bank

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231



KEENA HULET
Notary Public, State of Ohio
My Comm. Expires May 9, 2022
Recorded in Franklin County

S Y
P 3
S N
M Y
SC Y
E Y
INTDT
D.3-11-19

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SCHEDULE A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT NUMBER 29, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THAT PART OF THE NORTH 10.74 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (THE SOUTH LINE OF SAID NORTH 10.74 ACRES BEING PARALLEL TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4), IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD (NOW CALLED THE GULF MOBILE AND OHIO RAILROAD) AND THE SOUTH LINE OF THE SOUTH 10.74 ACRES; THENCE NORTHEASTERLY ALONG AFORESAID SOUTHEAST LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 404.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINING ALONG SAID SOUTHEAST LINE 188.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 250 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 188.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 260.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 1.079 ACRES, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 387, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22570582 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS

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DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN
COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT
OF PARCEL 1, RECORDED OCTOBER 24, 1974 AS DOCUMENT 22887170, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office