

UNOFFICIAL COPY

Doc#. 1907208088 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/13/2019 10:10 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CATALIN DICU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 06/25/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0819041107.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-09-201-069-1006

Property is commonly known as: 491 LESLIE CR UNIT 302 302, DES PLAINES, IL 60016.

Dated this 04th day of March in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

A handwritten signature in black ink, appearing to read "E Green".

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 406139252 DOCR T011903-02:12:30 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of March in the year 2019, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022

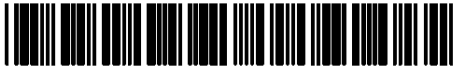


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 406139252 DOCR T011903-02:12:30 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL: 1 UNIT NUMBER 302 IN THE 491 LESLIE COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED OF REAL ESTATE: THAT PART OF LOT 1 IN THE APARTMENTS OF RIVER EAST, A PLANNED UNIT DEVELOPMENT OF PART OF LOTS 1 AND 4 IN LEVERENZ BROTHERS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID PLANNED UNIT DEVELOPMENT HAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 18, 1990 AS DOCUMENT NO, 90266819, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 THENCE SOUTH 89 DEGREES 42 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE, OF SAID LOT, A DISTANCE OF 223.83 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 30 SECONDS WEST, A DISTANCE OF 85.0 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED THENCE CONTINUING SOUTH 00 DEGREES 17 MINUTES 30 SECONDS WEST, 48.0 FEET; THENCE SOUTH 89. DEGREES 42 MINUTES 30 SECONDS EAST 64.67 FEET; THENCE NORTH 00 DEGREES 17 MINUTES 30 SECONDS EAST, 48 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 30 SECONDS WEST, 64.67 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 05, 2001 AS DOCUMENT NUMBER 0010930252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL: 2 THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE #302 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010930252.



406139252



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COOK County Clerk's Office