

UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE



\*1907213132\*

Doc# 1907213132 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2019 04:04 PM PG: 1 OF 3

When Recorded Return To:  
LINDSEY BREWER  
REGIONS BANK DBA REGIONS MORTGAGE  
P O BOX 18001  
215 FORREST STREET  
HATTIESBURG, MS 39404-9989



**RELEASE OF MORTGAGE**

REGIONS BANK DBA REGIONS MORTGAGE #:0000896291266 "HICKMAN" Lender ID:316/084/1695940521 Cook, Illinois PIF: 02/07/2019

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

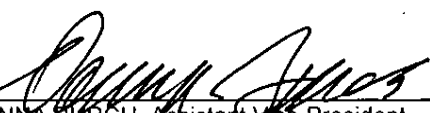
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by GUSSIE D HICKMAN, originally to BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, in the County of Cook, and the State of Illinois, Dated: 04/21/2004 Recorded: 05/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413408132, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28344080210000  
Property Address: 18024 S RAVISLOE TERRACE, COUNTRY CLUB HI, IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On February 12th, 2019

By:   
DONNA BURCH, Assistant Vice-President

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT A.V.  
D 3-8-19

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 12th day of February, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



SHAREN GARRARD  
Notary Expires: 12/11/2020 #118571



Prepared By:  
Arlene Ling, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

LOT 3 IN BLOCK 8 IN FLOSSMOOR TERRACE, A SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office