UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1907216031 Fee: \$52.00 Edward M. Moody Cook County Recorder of Deeds Date: 03/13/2019 10:06 AM Pg: 1 of 3

Loan Number 4769985286

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BARBARA JEAN STERR, AS TRUSTEE OF THE BARBARA JEAN STEFR TRUST U/D/T NOVEMBER 6, 2014 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINGE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 12/02/2015 and recorded in the office of the Recorder of Titles of COOK County, in the State of Illinois, in Document # 1534556185.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-22-110-138-1142

Property is commonly known as: 1201 S PRAIRIE A VE 2706, CHICAGO, IL 60605.

Dated this 12th day of March in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., ITS

SHANNON MCKINNEY VICE PRESIDENT

SUCCESSORS AND ASSIGNS

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 406208941 CITIMORTGAGE, INC. MIN 100011511242002062 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121903-09:04:40 [C-2] ERCNIL1





D0036011588

1907216031 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 4769985286

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2019, by Shannon McKinney as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406208941 CITIMORTGAGE, INC. MIN 100011511242002062 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7121903-09:04:40 [C-2] ERCNIL1

Ollny Clark's Office

1907216031 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



PARCEL 9: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS FOR ENCROACHMENTS, ADJACENT IMPROVEMENTS, ACCESS AND MAINTENANCE, DATED NOVEMBER 20, 2009 AND RECORDED NOVEMBER 30, 2009 AS DOCUMENT 0933444027 BY AND BETWEEN GRANT PARK 2, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND CENTRAL STATION, L.C.C., AN ILLINOIS LIMITED LIABILITY COMPANY, FOR EASEMENTS:

(COnditional

- (A) TO LOCATE AND MAINTAIN ENCROACHMENTS OF PORTIONS OF IMPROVEMENTS OVER T5 PROPERTY, AS DEFINED THEREIN;
- (B) FOR REPAIR, REPLACEMENT AND RECONSTRUCTION OF ALL EXPANSION JOINT CONNECTIONS AS DESCRIBED THEREIN:
- (C) FOR INGRESS AND EGRESS OVER T5 PROPERTY TO THE EXTENT REASONABLY NECESSARY TO PERMIT MAINTENANCE, REPAIR OR RECONSTRUCTION OF ANY PORTION OF THE ONE MUSEUM PARK WEST CONDOMINIUMS PROPERTY IN COOK COUNTY, ILLINOIS,

PARCEL 10: THE (EXCLUSIVE) RIGHT TO THE USE OF STORAGE SPACE(S) S-142 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0933444028.