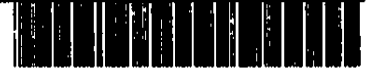


UNOFFICIAL COPY

Doc#: 1907216039 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/13/2019 10:22 AM Pg: 1 of 2

Recording Requested/Prepared By:
Srinivas Chebrolu
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 230276 "Jacob P. Colton" Cook County Recorder, Illinois
MIN #:100039033169666710 MERS PHONE #: 1-888-679-6377

Dated: March 08, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by JACOB R. COLTON, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS dated MAY 31, 2013 calling for the original principal sum of dollars (\$182,000.00), and recorded on JULY 1, 2013 in and/or Instrument # 1318247007, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$182,000.00
Tax Parcel ID: 14-17-201-020-1004
Property Address: 4706 N WINTHROP AVE, UNIT B, CHICAGO ILLINOIS 60640-7514
Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 8th day of March, 2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

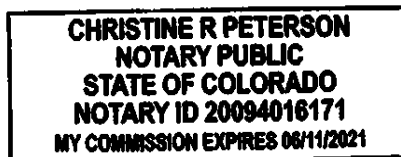
By: Allison Kamstra
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of COLORADO
County of DOUGLAS

On March 08, 2019, before me, Christine R Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Christine R Peterson
Notary Public
Christine R Peterson



(This area is for notarial seal)

UNOFFICIAL COPY

Exhibit "A"

Legal Description

UNIT 4706-B IN THE 1100 WEST LELAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 14 IN THE SUBDIVISION OF LOTS 160 TO 169, INCLUSIVE, IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 170 IN THE WILLIAM DEERING SURRENDEN SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 15, IN THE SUBDIVISION OF LOTS 160 TO 169, INCLUSIVE, IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720715109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

**Common Address: 4706 North Winthrop Avenue, Unit B, Chicago, IL 60640
PIN # 14-17-201-020-1004**