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1907216119

Doc# 1907216119 Fee \$40.00

Recording Requested By:
MIDLAND LOAN SERVICES

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2019 04:23 PM PG: 1 OF 2

When Recorded Mail To:
DAPHNE MEYER
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

Loan #: 030313753
TS Ref #: 000134000000611



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 2381-001/10530001260
Paid in Full: 01/17/2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Federal Deposit Insurance Corporation in its capacity as Receiver or Conservator for Washington Federal Bank for Savings holder of a certain Mortgage made and executed by GEORGE J. BAHRAMIS, A MARRIED MAN originally to WASHINGTON FEDERAL BANK FOR SAVINGS as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 9/30/2004, Recorded: 10/28/2004, Document #: 0430218058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 441 GRANT PLACE, UNIT D, CHICAGO, IL, 60614-3806

Parcel No.: 14-33-114-046-1048

Legal Description:

UNIT NO. 48 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 36 TO 48 INCLUSIVE IN HUSTED'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION ##, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1970 AND KNOWN AS TRUST NUMBER 30408 RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21563823, TOGETHER WITH ITS UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Document References:

- MODIFICATION OF MORTGAGE Dated: 6/19/2009 from GEORGE J. BAHRAMIS to WASHINGTON FEDERAL BANK FOR SAVINGS Recorded: 7/1/2009, Document #: 0918218061

- MODIFICATION OF MORTGAGE Dated: 1/11/2012 from GEORGE J. BAHRAMIS to WASHINGTON FEDERAL BANK FOR SAVINGS Recorded: 2/22/2012, Document #: 1205316022

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 9
P 2
S N 1
M N
SG 7
E N
INT 116
D 3-8-19



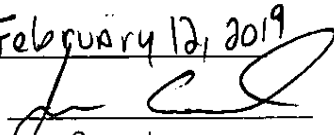
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Page: 2 of 2 / TS Ref #: 0001340000000611

Federal Deposit Insurance Corporation

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact

On: February 12, 2019

By: 

Name: Jason Coonrod

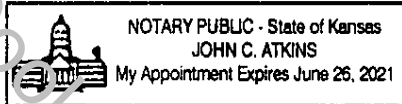
Title: Vice President

State of KANSAS
County of JOHNSON

On February 12, 2019, before me, John C. Atkins, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Jason Coonrod, Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,





Notary Expires: 6-26-2021 / #:

Document Prepared by: HEATHER MCCANDLESS, RICHMOND MONROE GROUP, PO BOX 458,
KIMBERLING CITY, MO, 65686 (417) 447-2931
ILJCOOK

JOHNSON County Clerk's Office