

UNOFFICIAL COPY



1907218093

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JENNIE STEVENSON

Doc# 1907218093 Fee \$44.25

CHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2019 02:32 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021278929065295 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1844530RL1



Loan#: 7892906529

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHRYN B NEVIS (UNMARRIED)

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 11, 2009 Recorded on: JUNE 11, 2009 as Instrument No. 0917011005 in Book No. --- at Page No. ---

Property Address: 5235 N RAVENSWOOD UNIT 6, CHICAGO, IL 60640-0000

County of COOK, State of ILLINOIS

PIN# 14-07-223-029-1006

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office


S/S
P/S
S/M
M/S
S/C
E/M
INT/6
D March 7 2019

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Loan#: 7892906529 Srv#: 1844530RL1

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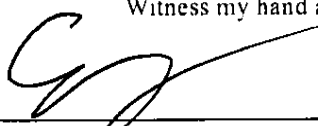
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 08, 2019** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

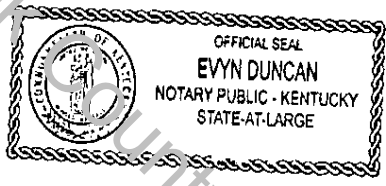
By: 
Sara Camp, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 08, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



Property Security Clerk's Office

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7892906529 - IL

EXHIBIT A

UNIT 6 IN MAP FACTORY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOT 1 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS, CONVED FOR STREET) IN BLOCK 30 AND OF LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B: THE SOUTHERLY 101 FEET OF LOTS 4 AND 5 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS CONVEYED FOR STREET) IN BLOCK 30 AND LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONOMINIUM RECORDED MAY 25, 1995 AS DOCUMENT 95342252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS