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Doc# 1907225003 Fee \$46.25
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 AFFIDAVIT FEE: \$2.00
 EDWARD H. MOODY
 COOK COUNTY RECORDER OF DEEDS
 DATE: 03/13/2019 10:50 AM PG: 1 OF 4

SPECIAL WARRANTY DEED

File Number: 137-543841

Lakeland Title Services
 1300 Iroquois Avenue, Suite 100
 Naperville, IL 60563

#1009706 *143*

THIS AGREEMENT, made and entered into this 22nd day of February, 2019, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and 1ST MIDWEST FINANCIAL, INC. of 30W 121 Estes, Naperville, IL 60563 and HOMES BY MB, LLC of 14937 Sheila Court, Oak Forest, IL 60452 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5159 ARQUILLA DRIVE, RICHTON PARK, IL 60471 which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgment:

Brenda My with apt

1ST MIDWEST FINANCIAL, INC.

Buyer's Acknowledgment:

[Signature]
 HOMES BY MB, LLC

AS ATTORNEY IN FACT
 FOR MARY VERMAN +

BRYNN MCNICHOLAS,
 MANAGERS

S Y
 P Y
 S N
 M Y
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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered
in the present of:

Secretary of Housing and Urban Development

David Murzyn



By: AlpineFP as Asset Manager
Contractor for DU204SB-16-D-04
For HUD by: *Grace Feguer*
Grace Feguer, Closing Manager

Bonnie Lesurd

for the United States Department of Housing
and Urban Development, an agency of the United
States of America

'EXEMPT' under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

2/22/19 *Grace Feguer*
Date Buyer, Seller or Representative

REAL ESTATE TRANSFER TAX		07-Mar-2019	
	COUNTY:	ILLINOIS:	0.00
	TOTAL:		0.00
31-33-206-034-0000		20190201603261 0-909-239-712	

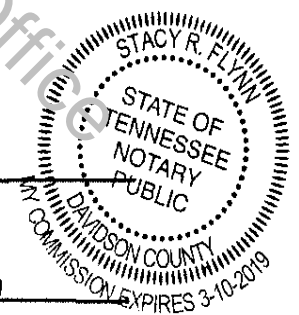
STATE OF TENNESSEE)
COUNTY OF DAVIDSON) SS.

Before me, the undersigned, a Notary Public in and for the state and County aforesaid, personally appeared *GRACE H FEGUER*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date FEBRUARY 22, 2019, by the virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on the behalf of ALPINE FP HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 20 day of FEBRUARY, 2019.

Stacy R Flynn
Notary Public

My Commission Expires: 3-10-2019



Prepared By and Mail To:
Lakeland Title Services
Brenda L. Murzyn
1300 Iroquois Ave, Suite 100
Naperville, IL 60563

Send Subsequent Tax Bills To:
Homes by MB, LLC
14937 Sheila Court
Oak Forest, IL 60452

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

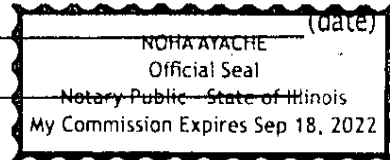
Date: 2/22/19

Signature: *Kristen Murray*
Grantor

Grantor

Subscribed and Sworn before me on 2/22/19

NAJAN
Notary Public



The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

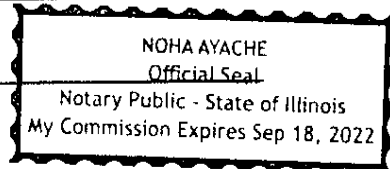
Date: 2/22/19

Signature: *Stephanie Garboa*
Grantee

Grantee

Subscribed and Sworn before me on 2/22/19 (date)

NAJAN
Notary Public



NOTE; Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

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EXHIBIT A:

LOT 187 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 6, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 31-33-206-034-0000
5159 Arquilla Drive, Richton Park IL 60471

Property of Cook County Clerk's Office