

## Certificate of Senior Citizens Real Estate Tax Deferral Program Lien Release

October 19, 2018

This Certificate of Tax Lien Release is issued for the real property of

WILLIAM J. WARD 8748 S. SACRAMENTO AVENUE EVERGREEN PARK 11. 60805

Property Index Number(s):

2401117076000

1754340105444 WMU 10HZ



Doc# 1907234029 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2019 11:26 AM PG: 1 OF 2

For official recording use only

As a result of participation in the Senior Citizens Real Estate Tax Deferral Program, the lien, number 0413911441, was filed in the recorder of deeds' or registrar of titles' office in Cook County on 5/18/2004. This lien can be found in the state tax lien index of that office under document number 0413911441. The lien amount of \$3.556.91, is comprised of the total of all deferred real estate taxes or special assessments on the 2003 tax bill, plus lien filing fees of \$26.90, and interest of \$1,527.24, which has accrued since the notice of lien was filed. This lien is authorized for release in the amount of \$3,356.91 against the real property of the participant listed above.

The property owner or his or her representative must have this certificate recorded at the recorder of deeds' or registrar of titles' office, in CHICAGO, Illinois, the county seat of Cook County, where this lien was filed. If the certificate is not recorded, the lien will remain on the property.

Brenda Towers

10/19/2018

Authorized Illinois Department of Revenue Employee's signature

Date

LOCAL TAX ALLOCATION DIVISION MC 3-500 ILLINOIS DEPARTMENT OF REVENUE 101 WEST JEFFERSON SPRINGFIELD IL 62702

1907234029 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Order No.: 18SA3401054HH

For APN/Parcel ID(s): 24-01-117-076-0000

LOT TWENTY NINE (29) IN BLOCK ONE (1) AND THE SOUTH TEN (10) FEET OF LOT THIRTY (30) IN BLOCK ONE (1) IN MCNAMARA'S SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1 10WNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LINOIS.

N. USHIP CLERK'S OFFICE