## Illinois Department of Revenue FFICIAL COPY



## Certificate of Senior Citizens Real Estate Tax Deferral Program Lien Release

October 19, 2018

This Certificate of Tax Lien Release is issued for the real property of

WILLIAM J. WARD 8748 S. SACRAMENTO AVENUE EVERGREEN PARK 11 60805

Property Index Number(s):

2401117076000

Chicago Title
7 135A 7401054HH

WUH 70F/2



Doc# 1907234035 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2019 11:29 AM PG: 1 OF 2

For official recording use only

As a result of participation in the Senior Citizens Real Estate Tax Deferral Program, the lien, number 1016126120, was filed in the recorder of deeds' or registrar of titles' office in Cook County on 6/10/2010. This lien can be found in the state tax lien index of that office under document number 1016126120. The lien amount of \$2.012.41, is comprised of the total of all deferred real estate taxes or special assessments on the 2009 tax bill, plus lien filing fees of \$33.00, and interest of \$637.27, which has accrued since the notice of lien was filed. This lien is authorized for release in the amount of \$2.012.41 against the real property of the participant listed above.

The property owner or his or her representative must have this certificate recorded at the recorder of deeds' or registrar of titles' office, in CHICAGO, Illinois, the county seat of Cook County, where this lien was filed. If the certificate is not recorded, the lien will remain on the property.

Brenda Towers

10/19/2018

Authorized Illinois Department of Revenue Employee's signature

Date

LOCAL TAX ALLOCATION DIVISION MC 3-500 ILLINOIS DEPARTMENT OF REVENUE 101 WEST JEFFERSON SPRINGFIELD IL 62702

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Order No.: 18SA3401054HH

For APN/Parcel ID(s): 24-01-117-076-0000

LOT TWENTY NINE (29) IN BLOCK ONE (1) AND THE SOUTH TEN (10) FEET OF LOT THIRTY (30) IN BLOCK ONE (1) IN MCNAMARA'S SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST NC ISHIP SELINOIS.

OF COOP COUNTY CLERK'S OFFICE HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1 10 WNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.