UNOFFICIAL COPY

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1907341034 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds Date: 03/14/2019 10:02 AM Pg: 1 of 2

Loan Number 8001158302

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD LEHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGN'S tearing the date 12/06/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipals in Document # 1400255049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 43 & 44 (EXCEPT THE NORTH 15 FFET THEREOF) IN BLOCK 12 IN BENJAMIN LOMBARD SUBDIVISION OF LOTS 12 & 13 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-11-216-004-0000

Property is commonly known as: 537 N CENTRAL PARK AVE., CHICAGO, IL 60624.

Dated this 13th day of March in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR UNITED WHOLESALE
MORTGAGE, ITS SUCCESSORS AND ASSIGNS

JESSICA PORTALATIN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 406151602 MIN 100032413513656004 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121903-02:32:20 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan Number 8001158302

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of March in the year 2019, by Jessica Portalatin as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

PNMRC 406151602 MIN 100032413513656004 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121903-02:32:20 [C-1] EF CNUL1

Ollny Clark's Office