

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1907342026 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/14/2019 09:38 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DONALD A. MAZZA, TRUSTEE OF THE DONALD A. MAZZA SELF-DECLARATION OF TRUST DATED MARCH 5, 1997** to **JPMORGAN CHASE BANK, N.A.**, dated **09/08/2015** and recorded on **10/14/2015**, in Book N/A at Page N/A, and/or as Document **1528719019** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-20-325-002-000**

Property Address: **6255 W SCHOOL ST CHICAGO, IL 60634**

Witness the due execution hereof by the owner of said mortgage on **03/13/2019**.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

Donna Acree  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **03/13/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443220417

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Loan Number: 1443220417

## EXHIBIT A

Land Situated in the County of Cook in the State of IL

The following described Real Estate situated in the County of Cook, in the State of Illinois, in Illinois, to-wit:

The West 59.04 feet of Lot Twenty-Six (26) (except the West 29.04 feet thereof) in Charles Booth's Belmont Avenue Addition to Chicago being a Subdivision of the South Ten (S. 10) Acres of the North Half (N. 1/2) of the South Half (S. 1/2) of the South West Quarter (S.W. 1/4) and the South Half (S. 1/2) of the South Half (S. 1/2) of the South West Quarter (S.W. 1/4) of Section Twenty (20), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY OF Cook County Clerk's Office