## UNOFFICIAL COPY

| SCRIVENER'S AFFIDAVII Prepared By: (Name & Address)                      | Doc# 1907346008 Fee \$44.25                                  |
|--|--|
| KILL ATLANT  | RHSP FEE:\$9.00 RPRF FEE: \$1.00                             |
| NEITH A. JOHNDON   | EDWARD M. MOODY  |
| 0525 W. 173 11 7BEAST  | COOK COUNTY RECORDER OF DEEDS                                |
| TINISIPK II GOHTI  | DATE: 03/14/2019 09:23 AM PG: 1 OF                           |
| Property Identification Number:  | · · · · · · · · - · · · · · ·                                |
| Z8304120941005   | •  |
| Document Number to Correct:  |  |
| 1902308026   |  |
| KSiHA A. SON, the affiant and preparer of the                            | his Scrivener's Affidavit, whose relationship to             |
| the above-referenced document number is (ex. drafting attorney, clos     | sing title company, grantor/grantee, etc.):                  |
| TROPERTY CONTR do here   | eby swear and affirm that Document Number:                   |
| 1402308020 included the following mist                                   | take:  |
| MISSING SECOND WITH  | ESS SISNATURE  |
| 2 0/   |  |
| which is hereby corrected as follows: (use additional pages as neede     | ed, legal must be attached for property, or                  |
| attach an exhibit which includes the correction—but DO NOT ATTAC         | CH the original/certified copy of the originally             |
| recorded document):  |  |
| SECOND WITNES  | S ANDED  |
|  |  |
| Finally, I Kzith A. Jehnson the affiant, do                              | hereby swear to the above correction, and                    |
| believe it to be the true and accurate intention(s) of the parties who d | <i>(L)</i>   |
| believe it to be the tide and accurate intention(s) of the parties who u | matted and recorder the referenced document.                 |
| abith a Johnson  | 2/5/19   |
| Affiant's Signature Above  | Date of a wit Executed                                       |
| State of $\frac{fl_i Noi S}{NOTARY SECTION}$                             | CHERYL L NOTO OFFICIAL SEAL Notary Public, State of Illinois |
| County of Will )   | My Commission Expires<br>December 08, 2021                   |
| A Notary Public for the above-re   | ferenced jurisdiction do hereby swear and affirm             |
| that the above-referenced affiant did appear before me on the beli       | ow indicated date and affix her/his signature or             |
| marking to the foregoing Scrivener's Affidavit after providing me with a |  |
| to be of sound mind and free from any undue coercion or influence.       | AFFIX NOTARY STAMP BELOW                                     |
| Novary Public Signature Below Date Notarized Below                       |  |
| Keyl X/15 2.8-2,9  | CHERYL L NOTO OFFICIAL SEAL                                  |
| a onor   | Notary Public, State of Illinois My Commission Expires       |
| •  |  |

1907346008 Page: 2 of 3

## **UNOFFICIAL COPY**

TRANSFER ON DEATH INSTRUMENT - PAGE 2 (TRANSFER TAX STAMP, EXEMPTION, WITNESS & NOTARY)

## NAME OF OWNER KEITH A JOHNSON

This Transfer is Exempt under provisions of 35 ILCS 200/31-45, Paragraph, Illinois Real Estate Transfer Tax Law.

January 28, 2019

DATE DOCUMENT EXECUTED

SIGNATURE OF OWNER OR REPRESENTATIVE

WITNESS DECLARATION

We, the undersigned witnesses, ne acy certify that the above Transfer on Death Instrument was on the date thereof signed and declared by the Owner(s) as his/fier/fineir Transfer on Death Instrument in our presence and that we, at his/her/fibeir request and in his/her/fibeir presence and in the presence of each other, have signed our names as witnesses thereto, believing to the best of our knowledge that the Owner(s) was/were at the time of signing of sound mind and memory, and under no undue influence.

PERMICE D. Roubel Make WITNESS 1 SIGNATURE

WITNESS 1 PRINTED NAME WITNESS 1 SIGNATURE WITNESS 2 ADDRESS BOHAS

NOTARY VERIFICATION

STATE OF ILLINOIS

STATE OF ILLINOIS

) SS

COUNTY OF \_\_\_\_\_\_\_)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERT FY that Owner(s) and witnesses personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10 X day of January 20 10

NOTARY PUBLIC SIGNATURE:

NOTARY PUBLIC STAMP:

KEVIN P GOSEWISCH OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires April 07, 2020

SPECIAL NOTICE: THIS DOCUMENT HAS BEEN PROVIDED AS A COURTESY FROM THE COOK COUNTY RECORDER OF DEEDS

THIS IS <u>NOT LEGAL</u> ADVICE, OR ASSISTANCE WITH YOUR INDIVIDUAL ESTATE PLAN. FURTHERMORE, IT WAS PROVIDED WITHOUT ANY TITLE EXAMINATION OR REVIEW OF YOUR INDIVIDUAL ESTATE. PLEASE CONSULT AN ATTORNEY IF YOU HAVE ADDITIONAL QUESTIONS

## OWNER'S POLICY (1992)

POLICY NO.: 2000 000490669 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 2B EAST AND G-6 IN TRAIN STATION CONDOMINIUM OF TINLEY PARK, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 104.00 FEET OF LOT 11 ( EXCEPT THAT PART OF LOT 11 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 25 FEET OF SAID LOT 11 AND 33 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11, (SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 3 IN WILLE SUBDIVISION, A RESUBDIVISION FILED NOVEMBER 26, 1973 AS DOCUMENT T-2729046), THENCE NOPIL 00 DEGREES 03 MINUTES 04 SECONDS WEST ALONG THE EAST LINE OF THE WEST 25 FEET OF SAID LOT 11 A DISTANCE OF 33 FEET TO THE NORTH LINE OF LOT 11, THENCE SOUTH 85 DEGREES 47 MINUTES 53 SECONDS EAST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 13.02 FEET TO A POINT, THENCE SOUTHERLY, SOUTHWESTERLY AND NORTHWESTERLY ALGNO AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 45.00 FELT AN ARC DISTANCE OF 127.32 FEET AND A CHORD BEARING OF SOUTH 68 DEGREES 24 MINUTES 48 SECONDS WEST TO A POINT ON A LINE 33 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID LOT 11, THENCE NORTH 89 DEGREES 47 MINUTES 53 SECONDS WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 10.33 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT THE SOUTH 155.0 FEET THEREOF) IN VOGT'S TINLEY PARK ACRE LOTS, BRING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOLINIUM RECORDED AS DOCUMENT 99979922 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.