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Doc#. 1907349147 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/14/2019 11:48 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578526743

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 Internationa: Way
Idaho Falls, ID 83402
Ph. 208-528-9895

PARCEL No. 02-16-203-037-000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES. INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 110, MS#01, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 21, 2016, executed by JOSELY B BELMONTE, UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 01, 2016 as Document/Instrument No. 1630634090 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 770 N MAPLE AVE, PALATINE, IL 60067

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real .stat: Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or .3 -8 -/9

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STEPHANIENICOLE WESSEL, VICE PRESIDENT

STA	ΤE	OF	SOUTH	CAROLINA
	_	_	_	

COUNTY OF GREENVILLE

On 3-8-19, before me, ASHLEY T. JONES, personally appeared STEPHANIE NICOLE WESSEL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowleds, at to me that such corporation executed the same.

ASHLEY 1. JONES (COMMISSION EXP. 3/7/2026)

NOTARY PUBLIC

EXPIRES 317/2026

) ss.

Page 1 of 2 MIN: 100288210001506712 MERS PHONE: 1-888-679-6377

1907349147 Page: 2 of 2

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0578526743

BELMONTE

LEGAL DESCRIPTION

UNIT 146, BEING THE SOUTHERLY 28.0 FEET OF THE NORTHERLY 90.99 FEET OF LOT42 IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 TO 9 AND LOTS 18 TO 20 IN BLOCK 3 TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE AND PART OF LOT 7 AND LOT 8 IN BLOCK 5 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SAID LOTS IN FRANK E. MERRILD AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHEAST AF OF SECTION 9, AND PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 TOO JUNE. NORTH, RANGS 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREROF RECORDED JUNE 20,2002 AS DOCUMENT 0020690673, IN COOK COUNTY, ILLINOIS.