# PRECISION TITLE

### **UNOFFICIAL COPY**

## WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR (NAME AND ADDRESS)

Marcia A. Engel 145 N. Maple Street Palatine, Illinois 60067

PTC 19-05094 10/2



Doc# 1907349198 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2019 01:57 PM PG: 1 OF 3

(The Above Space for Recorder's Use Only)

THE GRANTOR Marcia A. Engel. a single person, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to I eid J. Duffy, a single person, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Chamber's Address, 405 S. Chamber's Deve unit 404, Palatine, El 60074

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 02-15-411-080-1008

Property Address: 145 N. Maple Street, Palatine, IL 60067

**SUBJECT TO:** Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2015 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 5th day of Mark, 2019.

<u> 71100000 U.C.</u> Marcia A. Engel

1907349198 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS		)
COUNTY OF	Cool	) SS. )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Marcia A. Engel personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered in the instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4th day of May, 2019.

JFFICIAL SEAL

JAN & R. NELSON II

Notary Public - State of Illinois

My Commission Cxpiles July 9, 2022

Notary Public

THIS INSTRUMENT PREPARED BY Law Office of James R. Nelson & Associates LLC 617 Devon Ave. Park Ridge, IL 60068

MAIL TO:

Michael J. Murphy Piercey & Associates, LTD 1525 S. Grove Ave. Unit 204 Barrington, IL 60010 SEND SUBSEQUENT TAX BILLS TO:

Reid J. Duffy 145 N. Maple Street Palatine, IL 60067

1907349198 Page: 3 of 3

#### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

#### **EXHIBIT "A"**

File No.: PTC19-05094

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

02-15-411-080-1008

UNIT 11 IN PALATINE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOTS 1 AND 2 IN PALATINE STATION SUBDIVISION, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 16, 2003 AS DOCUMENT NO. 0335031077, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 145 N. MAPLE STREET, PALATINE, IL 60067

145 N. Maple Street Palatine, IL 60067

Legal Description PTC19-05094