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Doc#. 1907349119 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/14/2019 11:35 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 18-04-214-037-1020

[Space Above This Line For Recording Data]

Loan No.: 3050803836

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated January 7, 2005 and recorded on January 13, 2005, made and executed by CISA N. CURTIN to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 30 S. 6TH AVENUE #3E, LAGRANGE, IL 60525

See exhibit "A" attached hereto and made a part hereof.

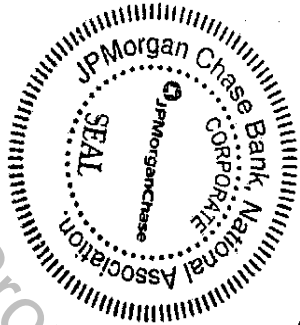
such Mortgage having been given to secure payment of **One Hundred Fifty One Thousand Fifty and 00/100ths (\$151,050.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0501302227), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-6-2019.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
QUATEADRA SMITH

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 6th day of March, 2019, before me appeared QUATEADRA SMITH to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the said entity.

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

[Signature]

Signature of Person Taking Acknowledgment

Amy Gott #66396

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

Amy Gott #66396

(Seal)



* 2 - 4 6 0 4 3 8 *



* 3 0 5 0 8 0 3 8 3 6 *

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Exhibit "A"

STREET ADDRESS: 30 S. 6TH AVE. * UNIT 3E
 CITY: LAGRANGE COUNTY: COOK
 TAX NUMBER: 18-04-214-037-1020

LEGAL DESCRIPTION:

UNIT 30-3E IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 93638772 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Official of Cook County Clerk's Office