# **UNOFFICIAL COPY**

Doc#. 1907349120 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/14/2019 11:35 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent In/lex Number: 18-04-214-037-1020

-[Space Above This Line For Recording Data].

Loan No.: 3050803836

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Morgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated January 7, 2005 and recorded on January 13, 2005, made and executed by CISA N. CURTIN to an 1 in lavor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 30 S. 6TH AVENUE #3E, LAGRANGE, 12 60525

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Fity One Thousand Fifty and 00/100ths (\$151,050.00), which Mortgage is of record in Book, Volume or Liver No. N/A, at Page N/A (or as No. 0501302227), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, foreve; subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by experiment of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit (resurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5008

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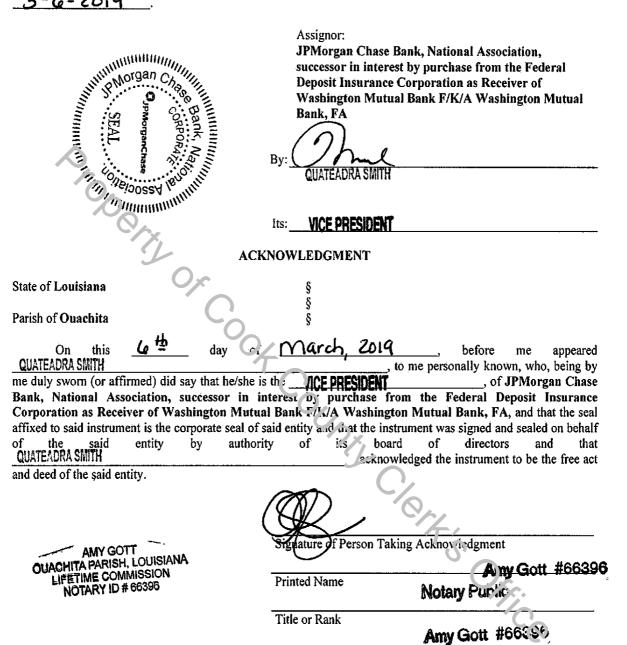
L73108IL 01/12 Rev. 02/14





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-6-2019.



Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5008

(Seal)

Page 2 of 2

Serial Number, if any:

L73108IL 01/12 Rev. 02/14





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### Exhibit "A"

STREET ADDRESS: 30 S. 6TH AVE.

►UNIT 3E

CITY: LAGRANGE

COUNTY: COOK

TAX NUMBER: 18-04-214-037-1020

#### LEGAL DESCRIPTION:

UNIT 30-32 IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION 90 LAGRANGE IN THE NORTHERST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF 7-16 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LILINOIS, WHICH SURVEY IS ATTACHED AS EXHIFT "DP TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDER AN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 93638772 TOGETHIR UTTH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.