

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1907355083 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/14/2019 01:26 PM Pg: 1 of 2

**JESSICA BAILEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005768278**  
**JERZY LUDWICZEK**  
PO Date: 03/12/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JERZY LUDWICZEK AND MARIA WNUK-LUDWICZEK, HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **August 2, 2003** calling for the original principal sum of dollars (**\$211,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **0325404212**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**6246 W FLETCHER, CHICAGO IL - 60634**

Tax Parcel No. **13291010290000**

LOT 29 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 15 FEET OF LOT 30 IN BLOCK 1 IN  
CHARLES W. LOUCK'S BELMONT AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST  
QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **14th** day of **March, 2019**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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**0005768278**

**JERZY LUDWICZEK**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **March, 2019** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CHRIS DEMPE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**August 30, 2023**

\_\_\_\_\_  
Notary Public  
**CHRIS DEMPE**  
My commission expires **8/30/2023**