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Doc#: 1907308053 Fee: \$42.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/14/2019 09:57 AM Pg: 1 of 4

RELEASE OF NOTICE OF SUBCONTRACTORS CLAIM AND ILLINOIS MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Westbrook Electric Construction LLC**, does hereby acknowledge satisfaction and release of the Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim against **Old Orchard Urban Limited Partnership, c/o Westfield LLC, 2049 Century Park East, 41st Floor, Century City, CA 90067, The Prudential Insurance Company of America, c/o Prudential Asset Resources, 2100 Rose Avenue, Ste 2500, Dallas, TX 75201 and Metropolitan Life Insurance Company, 10 Park Avenue, Morristown, NJ 07692, Lenders, Shrader & Martinez Construction USA, LLC, 160 Dry Creek Road, Sedona, AZ 86336, Contractor, L'Occitane Inc./L'Occitane en Provence, Inc., 1430 Broadway, 2nd Floor, New York, NY 10018, Tenant, for \$16,149.54, on the following described property to wit:**

PIN #'s: 10-09-411-071-0000, 10-09-411-072-0000, 10-09-411-073-0000, 10-09-411-074-0000, 10-09-411-076-0000, 10-09-411-077-0000, 10-09-411-079-0000, 10-09-411-081-0000, 10-09-411-082-0000 & 10-09-423-044-0000, all in Skokie, County of Cook, State of Illinois

Commonly known as: **L'Occitane En Provence, 4999 Old Orchard Center (125 Old Orchard Center), Space #B18 and #C35, Skokie, IL 60077**

which claim for lien was filed in the office of the Cook County Recorder on **March 5, 2016, Document #1906406106.**

IN WITNESS WHEREOF, the undersigned has signed this instrument on **March 13, 2019.**

Westbrook Electric Construction LLC

BY: _____

**Allan R. Pepper of Lienguard, Inc.,
Agent for Westbrook Electric Construction LLC
9550 W. Sergio Drive #113
McCook, IL 60525**

File No.: 111648-19-1

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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS:

I, Florence Santarsieri, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on **March 13, 2019**.



Florence Santarsieri, Notary Public

Prepared by and return
Recorded document to:
Allan R. Popper
Lianguard, Inc.
1000 Jorie Blvd. Ste. 270
Oak Brook IL 60523



Clerk's Office

UNOFFICIAL COPY**PARCEL 1:**

LOT 1 (EXCEPT THAT PART DEDICATED FOR ROADWAY PURPOSES PER DOCUMENT NO. 95633016), LOTS 2, 3, 4, 6, 7, 9, 10, 12 AND 13 IN OLD ORCHARD RESUBDIVISION NO. 1 BEING A SUBDIVISION OF PART OF OLD ORCHARD SUBDIVISION, PART OF BLOCK 1 IN NILES CENTER HEIGHTS, AND BLOCKS 1, 2, AND A PART OF BLOCK 3 IN 1 HARNISWOOD MANOR TOGETHER WITH VARIOUS VACATED STREETS AND ALLEYS THEREOF, TOGETHER WITH THE VACATED 16 FOOT ALLEY PER DOCUMENT NO. 95608783 ALL IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM THAT PART OF LOTS 1 AND 13 CONVEYED TO COUNTY OF COOK BY TRUSTEE'S DEED RECORDED JUNE 5, 2009 AS DOCUMENT 0915634086, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID; THENCE ON AN ASSUMED BEARING SOUTH 00 DEGREES 37 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF LOT 1 AFORESAID, 42.80 FEET; THENCE NORTH 43 DEGREES 20 MINUTES 13 SECONDS WEST, 31.43 FEET TO A LINE 20.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINES OF LOT 1 AND LOT 13 AFORESAID; THENCE NORTH 89 DEGREES 50 MINUTES 02 SECONDS WEST ALONG SAID PARALLEL LINE, 1,236.16 FEET TO THE WEST LINE OF LOT 1, BEING ALSO THE EAST LINE OF LAVERGNE AVENUE; THENCE NORTH 00 DEGREES 30 MINUTES 52 SECONDS EAST ALONG SAID WEST LINE, 20.00 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES 50 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF LOTS 1 AND LOT 13, A DISTANCE OF 1,257.02 FEET TO THE POINT OF BEGINNING.

AND ALSO EXCEPT THEREFROM THAT PART OF LOT 1 CONVEYED TO STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY DEED RECORDED AS DOCUMENT 0930046047 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY NORTHEAST CORNER OF LOT 1 AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 37 MINUTES 30 SECONDS WEST, ALONG EAST LINE OF LOT 1 AFORESAID, 540.22 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 37 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE, 1.00; THENCE SOUTHWESTERLY ALONG SOUTHEASTERLY LINE OF LOT 1 AFORESAID, 96.45 FEET ON A NON-TANGENTIAL CURVE TO THE RIGHT HAVING A RADIUS OF 60.00 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 45 DEGREES 27 MINUTES 59 SECONDS WEST, 85.70 FEET TO THE SOUTH LINE OF LOT 1 AFORESAID; THENCE NORTH 89 DEGREES 41 MINUTES 32 SECONDS WEST ALONG SAID SOUTH LINE, 28.12 FEET; THENCE NORTH 73 DEGREES 43 MINUTES 19 SECONDS EAST, 77.07 FEET; THENCE NORTH 21 DEGREES 10 MINUTES 12 SECONDS EAST, 42.20 FEET TO THE POINT OF BEGINNING. MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED AND CONTAINED IN ARTICLE 14 OF AMENDED AND RESTATED OPERATING AGREEMENT DATED AS OF AUGUST 24, 1994 AND RECORDED SEPTEMBER 16 1994 AS DOCUMENT NUMBER 94811357 AS EXECUTED BY AND BETWEEN MARSHALL FIELD & COMPANY, A DELAWARE CORPORATION AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE

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1,1993 AND KNOWN AS TRUST NUMBER 116914-09, AS AMENDED BY FIRST AMENDMENT TO AMENDED AND RESTATED OPERATING AGREEMENT DATED AS OF MAY 8, 1995 AS RECORDED MAY 20, 1995 AS DOCUMENT NUMBER 95307611, AND FURTHER AMENDED BY MEMORANDUM OF SECOND AND THIRD AMENDMENT(S) RECORDED AUGUST 31, 2010 AS DOCUMENT 1024331116, FOURTH AMENDMENT RECORDED AUGUST 31, 2010 AS DOCUMENT 1024331116 AND FIFTH AMENDMENT RECORDED JANUARY 27, 2011 AS DOCUMENT NUMBER 1402729032.

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